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Friday 6:00

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

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FORTY-EIGHT NATIONS AT U.N. OPPOSE ISRAEL

HERZOG PRAISES TORONTO COMMUNITY

The high level of community work among members of Toronto's United Jewish Appeal brought rich praise from Dublin born Ya'acov Herzog, Ambassador to Canada from Israel, last Sunday. He paid tribute to the United Jewish Appeal at the farewell party for the 5th UJA Study Mission to Israel from Toronto. He cited articles which have appeared recently in the Wall Street Journal and Fortune magazine upholding Israel as an example to underdeveloped countries who wish to achieve stability and independence. This achievement, he said was brought about much more quickly by the understanding and generosity of supporters of the United Jewish Appeal.

"Each day the sun rises in Israel," said Mr. Herzog, "there is new hope for the redemption of a land and a people. And each day that hope shines more brightly because men like yourselves have identified with this great purpose."

Mr. Herzog spoke optimistically about Israel's growing economic stability and the will to conquer every crisis until the nation gained full strength.

Marvin J. (Bud) Rothschild introduced the Ambassador and the members of the Study Mission: Noel Zeldin, John W. Culiner, Stanley P. Smith, Dr. Samuel Raxlen, William Siegel, Allan Weiss, Ted Richmond, Harold Green, Harry Wiener and Harold Tanenbaum. Samuel J. Sable, President of the United Jewish Welfare Fund expressed the appreciation of the group for the Ambassador's eloquent encouragement.

Noel Zeldin, Chairman of the 1962 United Jewish Appeal and leader of the 1962 Study Mission told Mission members "the opportunity of going to Israel to see the thrilling story of struggle and triumph materialize before your eyes is a very rare one. The impact of events there will change your thinking and change your lives."

A group of Mission members shown with Ya'acov Herzog, Israeli Ambassador to Canada. L to R: Harold Tanenbaum Harry Wiener, Ya'acov Herzog, Dr. Samuel Raxlen, Harold Green, William Siegel.

Canadian B'nai B'rith To Vote "Independence" At Toronto Conference

(By a special Reporter)

The creation of a District Grand Lodge in Eastern Canada will be one of the most important items on the agenda of the 75th Semi-Annual Conference of the Eastern Canadian Council of B'nai B'rith which gets under way in the Seaway Hotel, Toronto, on November 3rd.

The B'nai B'rith in Eastern Canada has been working to this end for almost two years. It is expected that the matter will come to a head at the forthcoming Conference.

CLOSE COOPERATION CONTINUES

The B'nai B'rith in Eastern Canada now forms part of District No. I which includes the State of New York, the New England States and Eastern Canada. While the relationship with American B'nai B'rith has always been of a very friendly and cordial nature, Canadian B'nai B'rith has grown and matured to the extent that it now desires to become master in its own home. This does not mean that Canadian B'nai B'rith will sever its relationship with the American counterpart. On the contrary, the co-operation and relationship between these two important components will be strengthened by the formation of a Canadian District. There is, in any event, a natural tie-up through the Supreme Lodge of B'nai B'rith whose headquarters are situated in Washington.

TO INCREASE MEMBERSHIP

The new District will give B'nai B'rith increased prestige and added recognition. It will enable the Canadians to develop a distinctly Canadian B'nai B'rith program instead of one which must be geared to the American scene under the present constitutional set-up. It will entitle Canadian B'nai B'rith to office and representation on the Board of Governors of the Supreme Lodge and in all National Commissions.

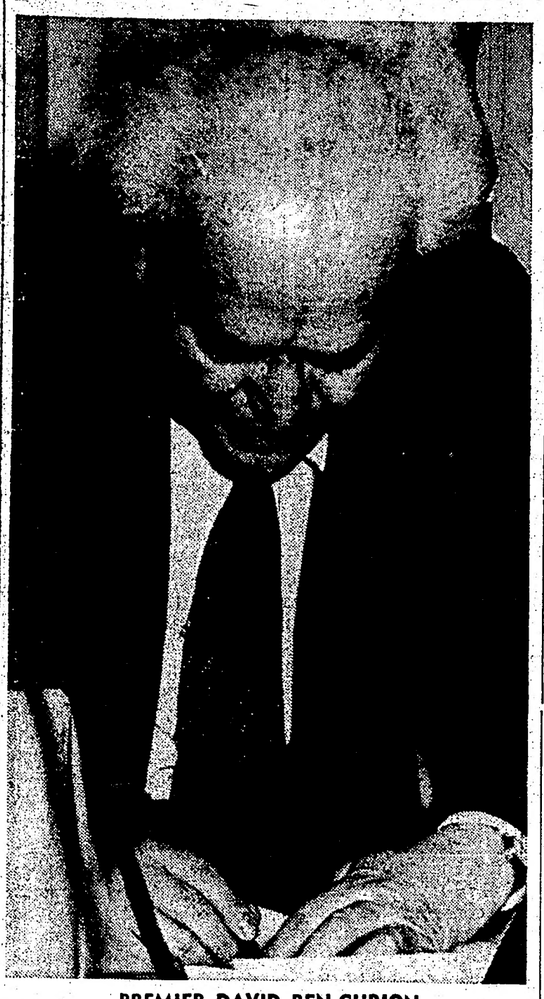
Tied in with the Canadian District proposal is an elaborate plan to increase the membership of B'nai B'rith in Eastern Canada. The larger membership will ensure greater community services in this country and the funds which will be necessary to carry out a distinctly Canadian B'nai B'rith program.

A Crash Membership Campaign has therefore, been planned. The matter is considered of such great importance that a last minute change has been made in the Conference program. All decks have been cleared for Sunday afternoon, November 5th, by the cancellation of four Workshops in order that the entire session may be devoted to the Crash Membership Campaign. Not only will all the delegates participate in this session but special invitations have gone forward to Presidents, Deputies and Membership Chairmen of all lodges and chapters in Toronto and vicinity.

(continued on page 9)

IRVING MESHWORK of Montreal, president of the Eastern Canadian Council of B'nai B'rith, who will preside at the 75th semi-annual conference which will take place at the Seaway Hotel, Toronto, November 3rd to the 6th.

HIS REPRESENTATIVE CAUTIONS WORLD JEWRY ON NEW THREAT



PREMIER DAVID BEN-GURION

CONSERVATIVES TO PRESS FOR A PROVINCIAL BILL OF RIGHTS; WILL FIGHT DISCRIMINATION

Some eighty Jewish delegates from all parts of Ontario took part in the proceedings of the Leadership Convention of the Progressive Conservative Party of Ontario held at the Varsity Arena this week October 23rd to 25th. Playing leading roles at the convention were: the *Hon. Allan Grossman C.P.U.*, the first Jewish cabinet minister in either a federal or provincial executive body; *Mr. E. A. Goodman* Q.C., 3rd Vice President of the Ontario Progressive Conservative Association, who was responsible for the elaborate arrangements of the Leadership Convention; Mr. Joe Eisenberg, veteran Conservative headquarters official, who was in charge of registration of delegates and guests, and *Mrs. Reva Gerstein* who was chairman of the Committee on Education and delivered its report to the convention. Rabbi *Reuben Slonim* delivered the invocation at the Wednesday session.

Assisting in the drafting of the resolutions in addition to those noted were: *Mr. David Peters* Q.C., Mr. Eddie Silverberg, Mr. Max Rotstein and others.

The Canadian Jewish News learns (as we went to press) that the Convention would be asked to adopt a re solution calling for the continuation of the collaboration of the federal and provincial authorities in a humane programme of refugee immigration to Canada.

The convention approved a motion calling for the enactment of a *Provincial Bill of Rights* "to preserve the rights of the individual at a time when ideologies are struggling for the minds of men".

Other resolutions include: (a) serious consideration to extend the *Fair Employment Practices Act* to prohibit discrimination for reasons of race, colour, creed or national origin by public or semi-public licensing bodies; (b) consolidation into one Ontario Human Rights Code so that the Human Rights Commission will enforce its programme of anti-discrimination educational efforts. The convention recommended that in the instance of legally landed immigrants, the three-month waiting period for eligibility be waived immediately on payment of the hospital insurance premium.

(A more detailed report of the convention will follow in our next issue).

NEW U. N. SECRETARY WELCOMED BY ISRAEL

NEW YORK, (JCNS)—An agreement was reached between Soviet Russia and the United States on the name of the successor of the late Dag Hammarskjoeld as Secretary-General. This was announced by Mr. Adlai Stevenson, Chief Delegate of the U.S. at the U.N. General Assembly.

U Thant—who will succeed Mr. Hammarskjoeld—is 52 and a personal friend of U Nu, the Burmese Prime Minister. He was his private secretary before becoming Burma's chief delegate at the U.N. with the rank of Ambassador six years ago.

The news was received with relief and pleasure by Israel, since Burma has proved to be quite impartial in her dealings with the Israel-Arab conflict, and anxious to help in promoting peace in the Middle East. The recent intervention at the Belgrade conference of uncommitted countries of U Nu in bringing about the defeat of Nasser's resolution against Israel, will be remembered on this occasion.

LUBAVITCH STUDENTS LEAVING FOR ISRAEL

NEW YORK, (LNS) — Ten senior students of the Central Lubavitcher Yeshiva in New York, Torontonians among them, left for the Holy Land, where they will study for a one year period at the Lubavitcher Yeshiva in Lydda. These students went in exchange for 13 students who recently arrived at the Lubavitcher Yeshiva in New York from Lydda for a one year period.

Before leaving the group was received by the Lubavitcher Rebbe, Rabbi Menachem M. Schneerson, who addressing them said that even though they were temporarily leaving a great center of Torah study, they could greatly benefit from this exchange by interchanging the advantages of each of these Yeshivos.

It is expected that this exchange will be the forerunner of many such future exchanges.

The group was given a royal sendoff by hundreds of their fellow students who accompanied them to Idlewild international airport, where they left aboard an El Al jet airliner, the same airline used by the incoming group.

BABI YAR
By EVGENY YEVTUSCHENKO
which created a world sensation
appears in to-day's
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in full,
in its first literary English rendition,
By M. Hayward,
Pasternak's translator

SOVIET BLOC, "NEUTRALS" TO SUPPORT NASSERITES

JERUSALEM DIPLOMAT WARNS TORONTONIANS OF DANGER

OVER MILLION IN ISRAEL BONDS SOLD AT DINNER

(By our Staff Reporter)

Monday night, Toronto Jewry in response to the appeal of Gershon Avner, Israeli U.N. diplomat, to 450 leading citizens at the 1961 Inaugural Dinner of the Toronto Israel Bond Campaign, at the Beth Tzedec Synagogue pledged over one million dollars for the purchase of Israel Bonds.

NO HOPE FOR PEACE

Mr. Avner flew here direct from a session of the U.N. where, in the words of the guest speaker, Israel is faced with "forty-eight unfriendly nations out of one hundred and one." These nations found principally in the Afro-Asian block were unfriendly due to intimidation by the Arab politicians. This massive Arab campaign against the Jewish State shows "no sign of any kind of a beginning of hope for peace between Israel and the Arabs" declared the speaker. He foresaw the continuation of a "murderous arms race" despite Israel efforts to live in peace with its Arab neighbours.

ISRAEL FOR FRIENDSHIP

Mr. Avner, who heads the North-American Division of the Israeli Ministry of Foreign Affairs, was severely wounded in the eyes when the Arabs exploded a number of bombs in the courtyard of the Jewish Agency. He pictured the Arab foreign policy as one in which "everything will be done to maintain unfriendly relations with the Jewish State." This diplomatic line now being vigorously pursued at the U.N. by the Arabs is opposed by Israel which insists on peaceful relations with all nations including the Arabs.

TORONTO HEARKENS TO CALL

Israel's only safety today lies in the hands of the Israeli Army, asserted the speaker. They together with the Israeli civilians, have tightened their belts another notch. He asked his Toronto audience to stand shoulder to shoulder with Israel ready to make the supreme sacrifice for the Jewish state.

Toronto Jewry answered this challenge, as noted, with a purchase of over one million dollars in Bonds. **Mr. Meyer W. Gasner,** who chaired the function; **Mr. Leon E. Weinstein,** General Chairman of the 1961 Campaign in Toronto; and **Mr. J. Irving Oelbaum,** who inaugurated the 1961 slate of officers, further promised that Toronto would go over the top with a two million dollar purchase of Israel Bonds.

They were backed by the following 1961 Bond Campaign leaders in this vital effort on Israel's behalf:

Associate Chairman: **Lawrence Shankman;** Co-Chairmen Pace-Setters Group: **John D. Fienberg** and **J. Irving Oelbaum;** Chairman of Trustees: **Max Tanenbaum;** Chairman of Bar Mitzvah Trustees: **John R. Devor;** Chairman of Builders of Israel: **Ray D. Wolfe;** Chairman Guardians of Israel: **Louis L. Lockshin;** Chairman Synagogue Council: **Sidney Silver.** Treasurer: **W. Bernard Herman.** Officers of Board of Governors; **Morris B. Kaufman** (Chairman); **Mark A. Levy** (Hon. Chairman); and **Alvin Rosenberg** (Board Chairman).

PRESENTATIONS MADE

Guest artist at the evening's event was the famed Metropolitan Opera tenor, Jan Peerce. Another highlight of the event was an exhibition of paintings entitled "Israel — Its People and Places" by the artist Nota Koslowsky who was a special guest at the affair.

A presentation was made to the 1960 Bond Chairman, Mr. John R. Devor by Mr. J. Irving Oelbaum on behalf of Bond Campaign committee.

Mr. D. Lou Harris, national chairman of the Bonds for Israel, observed his deep gratification at the success which he was assured would be the result of the Toronto's 1961 Israel Bond campaign.

ONTARIO JEWISH EDUCATORS TO MEET IN NIAGARA FALLS

A "grass-roots" approach to the practical, basic problems of Hebrew schools in the Regional communities of Ontario, featuring the participation of leading Jewish educators from all parts of Ontario, will highlight the Eighth Regional Conference on Jewish Education in Niagara Falls in Sunday, November 5.

TO DISCUSS CURRICULUM

Sponsored by Canadian Jewish Congress, the one-day conference will delve into a wide area of Jewish educational concerns in the communities, ranging from a "core curriculum" for Hebrew afternoon schools to the fostering of secondary Jewish education.

A revised core curriculum for the afternoon schools, already before educators and lay educational leaders in pre-conference outline report by a special committee, will be the major topic of the morning session of the conference, being held in the B'nai Jacob Synagogue in Niagara Falls.

Leading off the discussion, on behalf of the special curriculum committee, will be Rabbi Albert Pappenheim, of B'nai Israel-Beth David Congregation, Toronto. Discussants and their topics for the session will be:

(continued on page 9)

Commentary • By M. J. Nurenberger

DREAMS AND REALITY

"... For weeks past this nightmare of war has been riding us..." Thackery

I had an unusual dream, a terrible dream. Such a nightmare is difficult to obliterate from one's consciousness.

I dreamed: the United States ordered the testing of one-million-ton bombs. The experiments took place "somewhere". The "somewhere" I can not place. What I do remember is that, in all this horror, the fallout affected the air of Canada.

Suddenly a wave of protest meetings was launched throughout the country. The "Progressives", led by an ultra-progressive clergyman who heads a peace committee, coined the right term for this fallout. They called it an invasion of Canada by our imperialistic neighbour, the United States. The "Progressives" and, naturally, the Communists in the front line of the progressive forces duly and rightly supported this movement against the invasion by air of this innocent nation. They justly pointed out that the fallout invasion was not an internal matter of the United States, as the American Ambassador in Ottawa declared when faced by the protest of our Prime Minister, but our children and children's children have been affected already by this attack.

The "Progressive Forces" succeeded in obtaining the support of all peace loving, socialist governments in their effort to arrest this aggression against the health of our future generations. Even the Red Pope himself, the Holy, Innocent Nikita I, flew immediately to New York and threw his shoe towards the president of the United Nations Assembly in an outburst of sacred rage against the imperialistic bomb fallout.

Many "neutrals" joined the Socialist, progressive, peace loving countries in their protest. Nasser of Egypt, Tito of Yugoslavia, baby-face Nehru who doesn't know the difference between aggressor and victim, - - - all vehemently attacked the United States from the rostrum of the United Nations.

What happened next? I don't remember the denouement of this dream. I awoke. The radio, blasting the news about Khrushchev's defiance of Diefenbaker's protest against Russia's pollution of Canada's atmosphere, interrupted my slumber and my dreams. I returned to reality. And with all other millions of terrified citizens of this Continent, I ask the old biblical question, "What will the morrow bear?"

B'nai B'rith Holds Successful Function For Bonds

Key participants in the opening combined B'nai B'rith dinner meeting on behalf of State of Israel Bonds held on October 17th left to right are; Lou Fruitman, immediate past president of Upper Canada Lodge; Irving Chapley, B'nai B'rith Bond Chairman; Robert Zweig, Dinner Chairman; Robert Lurie; Lou Stulberg; Bond Chairman, Sportsmen Lodge. Mr. Robert Lurie, one of the most dynamic and colorful figures on to'day's American Jewish scene, electrified the audience with his stirring report on Israel's progress. Sportsmen and Upper Canada Lodges maintained their pace-setting record for purchase of State of Israel Bonds, in response to Mr. Lurie's message.

COLOGNE RABBI DEPARTS FOR ISRAEL

LONDON, (JCNS) — "I strongly doubt whether there will be a Jewish community in Germany in 20 years", said Rabbi Zvi Asaria, who has resigned from his post as Chief Rabbi of Cologne to settle in Israel.

In an interview with the JCNS, Rabbi Asaria who was passing through London referred with regret to the absence of Jewish schools, of a deeply religious Jewish life and of Jewish cultural activities in Germany. Rabbis were being used by the Jewish communities as figure-heads, as their representatives at meetings with the authorities, he said.

Since the Eichmann trial Rabbi Asaria has received numerous threats and has been guarded day and night by the police.

Asked if he considered that there had been a change of heart among the German people, Rabbi Asaria said that no simple answer could be given, the older generation did not want to know about the past; the younger generation were interested; and there was a third group who had suffered in the Nazi concentration camps. It was an unforgettable experience to find a synagogue service attended by 50 Jews and hundreds of Christians. This interest in the Jews had been aroused by the public discussions of the Jewish problem in the past, the TV programmes on Jews, and the Eichmann trial.

Explaining the reason for leaving Germany, Rabbi Asaria pointed out that he arrived in Germany as a member of the Israeli reparations mission in 1953 and had been persuaded to help the Cologne community by becoming their spiritual leader.

"My appointment in Cologne was meant to be temporary and was extended year after year. Nevertheless, I am sure that my example will be followed by young Jews in Germany."

HARD LABOR FOR NAZI CRIMINALS

DORTMUND (JCNS) — Three former leading members of the Nazi "Einsatzkommando Tilsit", Alfred Krumbach, Wilhelm Gerke and Dr. H. E. Jahr were sentenced to three and a half years' hard labour each by a local jury which found them guilty of complicity in the murder of hundreds of Jews.

During a trial at Ulm several years ago, a number of leading members of the "Einsatzkommando Tilsit, responsible for the extermination of Lithuanian Jews during the war, had been sentenced to hard labour terms of up to 15 years.

OUR ENTERTAINMENT WORLD

By D. COHN

• Ventriloquist **Ricky Layne** shocked patrons at a resort by using a routine featuring off-color stories.

• **Buddy Hacket** and **Jack E. Leonard** are running neck and neck for **Jack Paar's** job when he exits.

• Don't start up with belly dancer **Rosa Gabor.** She's a former Hungarian Freedom Fighter and knows how to take care of herself and wise guys. The youngest of nine children, her brothers and sisters are still behind the Iron Curtain.

• Yankee slugger **Mickey Mantle** is taking acting lessons.

• **Mitch Miller,** who has millions joining in on his "Sing Along With Mitch" show, isn't much of a singer himself. "I have a lousy voice", he says. "But I can carry a tune".

• **Sammy Davis Jr.,** dedicated to the Jewish faith, wants his friends to call him 'Shmuel".

• **Fannie Hurst's** "Back Street" was the 36th script she submitted to the Saturday Evening Post. They rejected the first 35.

• Hair stylist **Ernie Adler's** flying to Rome to create a coiffure for **Anna Magnani.**

• **Chico Marx,** who died recently, once told a producer that he earned $4,000 a week in vaudeville. The producer told him: "I know for a fact that you got $2,000 a week. You're lying".... "In show business", Chico replied, "it's not lying to double your salary. Lying is only when you triple it."

Goodman Ace, who wrote the **Perry Como** TV show, once heard **Mrs. Groucho Marx** say she didn't like Como's program. Ace suggested: "Because he is Italian?" Grouch quickly spoke up: "My brother Chico is Italian, and she likes him".

A matron who was raising funds for a charity called all the undertakers in her area. Two of them donated $10 and the third only $5. "My father was one of your customers, said the lady indignantly, "so how come only $5?"

THEATRE IN TORONTO By Barbara I. Pearl

LENA HORNE AT THE O'KEEFE

Last week Lena Horne appeared at the O'Keefe Centre with an entourage of other artists. Though she was magnificent in Alexander H. Cohen's "Nine O'Clock Revue", she was swallowed by the size of the O'Keefe.

Miss Horne performed exquisitely. A gorgeous woman to begin with, she sang with poise, feeling and sensitivity. However, though she may not favor it, the nightclub is more her environment. She possesses a coaxing manner, as thought she sings for one alone. The O'Keefe is too impersonal for that.

Even some of the technicalities must have been difficult for her to cope with. The microphone is one. There were times when, steps away, her voice did not penetrate. Unfortunately, a "mike" could not be concealed in her slinky gowns. The stage also proved too large for her curtain calls. Mincing back and forth in a tight dress was a bit clumsy.

However her own inimitable rendition of numbers (some nostalgic), accompanied sometimes by conductor-pianist Lennie Hayton, more than made up for any inconvenience.

The Delta Rhythm Boys, preceding Miss Horne, could have carried the evening by themselves. There has been no quartet to match them since the Inkspots.

"Maria" was a thing of beauty, as was the theme from "Exodus". As for "Mack the Knife" — the next version of "Threepenny Opera" could well revolve around them.

Gymnastically, dancers Augie and Margo are incomparable. But they could have injected more warmth in their interpretations.

I'm sorry I lost out on comic Don Adams. Some gentlemen in the audience were too hilarious in their responses for me to concentrate on him.

FAMOUS PAINTER IN TORONTO

This is one of nearly 70 paintings by Nota Koslowsky which are on exhibition at the Top of the Town Gallery, Town House Restaurant, 881 Eglinton Ave. W, until Tuesday October 31. The theme of the exhibition, "Israel and Jewish Heritage" has created much excitement wherever it has been shown in the United States and Israel. This is Mr. Koslowsky's first exhibition anywhere in Canada. Two special free lectures on Mr. Koslowsky'c approach to art and his feelings about Israel will be given at 8:30 p.m. Monday, October 30 and Tuesday, October 31 in the King David Room of the Town House.

AHUVA TZADOK (Yemenite Singer)

Israel Festival Predicted a Sell-Out

Tickets for the first all-Israeli show to be seen at O'Keefe Centre on Sunday, November 19th, are rapidly dwindling.

Sales for this great Israeli spectacle has reached an all time high, it was learned from the Toronto Zionist-Revisionist Organization, sponsor of the show.

The following stars will perform: **Jack Carter,** famous stage and TV comedy star; **Yaffa Yarkoni,** Israel's foremost singing star; cantor **David Kousevitsky;** and 60 dancers and singers.

Some tickets can still be purchased, by mail order only, by calling Em. 8-5966.

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TICKET INFORMATION
ISRAEL FESTIVAL
Advance notices regarding the first Israeli show at O'Keefe Centre have resulted in record break-ink reservations (a new high for a one night show at O'Keefe Centre).
Mail Orders will be filled promptly before the tickets go on sale at the box office. Because of the great demand for tickets we suggest you reserve your tickets immediately by calling EM. 8-5966.
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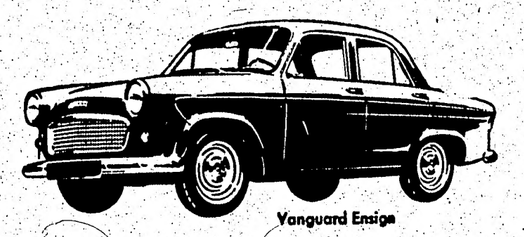
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SYNAGOGUE NEWS

J. S. MIDANIK

Dr. ALBERT ROSE

TO HEAD PUBLIC RELATIONS OF CANADIAN JEWRY

J. Sydney Midanik, Toronto barrister, was elected chairman of the Joint Community Relations Committee of the Canadian Jewish Congress and B'nai B'rith (Central Region) at its inaugural meeting for the new season. Mr. Midanik, who has been a member of this committee for 14 years (it was known as the Joint Public Relations Committee until this year), has held office with both B'nai B'rith and the Canadian Jewish Congress and chaired various committees. He is a past chairman of the Upper Canada Lodge, B'nai B'rith and has been on the executive committee of the Eastern Canadian Council B'nai B'rith. At present he is chairman of the Toronto B'nai B'rith Hillel Foundation. In Congress he is a member of the Administrative, Legal and other committees and is chairman of the Budget Committee.

Mr. Midanik, Toronto-born, is a graduate of Jarvis Collegiate, the University of Toronto and Osgoode Hall. He has been a member of the Toronto Board of Education for Ward Four since 1954 and has served as its chairman.

Albert Rose, Ph. D., who was named vice-chairman, is a professor at the School of Social Work, University of Toronto. Dr. Rose is an authority on housing problems, is vice-chairman of the Toronto Housing Authority and vice-chairman of the Community Planning Association of Canada.

He is author of "Regent Park — A Study in Slum Clearance" and editor of "A People And Its Faith", both published by the University of Toronto Press. A member of Holy Blossom Temple, Dr. Rose was chairman of the Research Committee of the Canadian Jewish Congress (Central Region) which has done pioneer work in studying the demography of the Ontario Jewish community. He is past president of the Jewish Vocational Service and sits on its Board of Directors.

Sydney M. Harris, also of Toronto, continues as chairman of the National Joint Community Relations Committee.

DIPLOMAT TO ADDRESS ZIONIST CLUB

Controller Philip G. Givens, president of the Toronto Zionist Council, announces that the opening meeting of the Toronto Zionist Council Luncheon Club will have as its guest speaker Mr. Shimshon Arad, Deputy Consul-General in New York and special Advisor to the Israel Mission to the United Nations. Mr. Arad will speak on "ISRAEL and THE U.N."

The meeting, under the chairmanship of Rabbi Dr. Stuart E. Rosenberg, will take place at 12.15 noon, on Wednesday, November 1st, 1961 in the Zionist Centre, 651 Spadina Avenue. Friends and guests are welcome.

DR. YADIN IMPRESSES TORONTO JEWRY

Israel's famous soldier-turned-scholar, Dr. Yigal Yadin, who delivered three lectures at Beth Tzedec last weekend, is preparing three books based on the recent archaeological discoveries made in Israel under his direction.

Dr. Yadin, a former Chief of Staff of the Israeli Army and its Operations Officer in the Arab-Israel War, is now on Sabbatical leave from the Hebrew University, where he is Associate Professor of Archaeology.

First on the list is the publication of the Bar Kochba letters and documents of his administration, which will appear simultaneously in Hebrew and English in two years' time.

Speaking to the press and at the Beth Tzedec, Dr. Yadin recalled that the expedition which had discovered these letters and documents had been jointly sponsored by the Hebrew University, the Antiquities Department of the Israeli Government, and the Israel Exploration Society, which celebrates its 50th anniversary in 1963. "My plan is to have the Bar Kochba book ready in time for the celebrations", he said. "Moreover, we regard the letters and documents to be of such great importance to scholars that we intend to have them published as soon as possible. We do not want to let them wait some nine years, as the Jordanians did when, in 1952, they found letters and documents of the same period".

"We have by now", Dr. Yadin related, "some 65 letters and documents, some of them very large, containing more than 80 lines each, and all of them fully dated as to the year, month and even day on which they were written. They include the documents of the Bar Kochba administration, but the kernel of the book will be the 15 letters sent in the name of Bar Kochba himself".

Most of the book will be compiled and written by Dr. Yadin himself. "My part will deal with the Hebrew, Aramaic, and Nabathean documents, as well as with all the archaeological finds of that period, such as clothing, mats, metal objects, and the like", he stated. "But the Greek documents will be treated by another professor of the Hebrew University, Dr. H. Polotzky, who will join me next spring in London."

While here Dr. Yadin also intends to write the other two volumes on the excavation of Hazor, thus completing the report on the discoveries made in one of King Solomon's cities.

BETH SHOLOM INSTALLATION DINNER

In 1955, the Beth Sholom Brotherhood bestowed its Annual Brotherhood Award on John G. Diefenbaker who then held the position of Member of Parliament for Prince Albert, Saskatchewan, for his persistance in bringing before the House of Commons a proposed Bill of Rights for the people of Canada. Although he was in the opposition, all the members of the House of Commons paid particular attention to his idealistic utterances. Every party looked with admiration upon this Member of Parliament.

Now in 1961, at the Installation Dinner of the Beth Sholom Brotherhood which took place Sunday, October 22nd, John G. Diefenbaker, Prime Minister of Canada presented the Brotherhood with a framed illuminated copy of the Bill of Rights which is now a reality, a fact, and a law for Canada and all its people.

The Prime Minister was represented by William G. Beech, Member of Parliament York South, who presented the scroll of the Bill of Rights to Mr Sam Blank, President of the Beth Sholom Brotherhood, who was to receive it on behalf of the members of the Brotherhood.

William G. Beech, Member of Parliament York South, presented on behalf of the Government of Canada to Rabbi David Monson, of Beth Sholom Synagogue, the commission scroll certifying his appointment to the Canada Council.

HARVARD PROFESSOR AT SHAAREI SHOMAYIM

Professor Isadore Twersky of Harvard University will be the speaker at the opening of the Shaarei Shomayim Lecture Series on Sunday November 5th, 1961 at 8.30 pm.

Dr. Twersky who is a professor of Hebrew and Jewish history at Harvard, will speak on "A Historian Looks at the Modern Jew". Professor Twersky, a native of Boston, received his B.A. and Ph. D. at Harvard University. He is the author of "Rabad of Posquieres; a twelfth century Talmudist", now being published by Harvard University Press and of a forthcoming volume on "Maimonides" to be published for Yale Judaica Series.

Professor Twersky is a prolific author who has contributed to a variety of professional and scholarly journals.

The lecture which is sponsored by the Shaarei Shomayim Adult Education Committee under the chairmanship of David Satok, is open to the public at large without charge.

SISTERHOOD LUNCHEON MEETING

The Shomrai Shabbos Sisterhood held a luncheon, meeting Tuesday, October 17, at the home of Mrs. N. Rosenberg, 52 Spadina Rd. — Mrs. M. Schwartz, president, outlined plans for future activities and Annual Tea.

Rabbi Dr. Walter S. Wurzberger, spiritual leader of Shaarei Shomayim, was guest speaker at the annual Sholosh Seudoth given by Mr. Henry Bochner, in memory of the late Rabbi Yoseph Weinreb. Mr. B. Berger conducted the Syum of Tractote "Baba Batra". Rabbi J. J. Wohlgelernter delivered a Talmudic Discourse.

NEW GUELPH RABBI HAILS FROM ENGLAND

GUELPH, Ont. (CJN) — The new rabbi of the Beth Isaiah Synagogue, Guelph, Rabbi Harold Lerner, is now in the Royal City and commenced his ministry here.

"We love what we have seen of Guelph", Mr. Lerner told The Mercury, the local daily. "We were pretty well briefed on Guelph.

"The city hall was helpful, too, and provided a booklet on the city and its social activities.

"Guelph seems to be a progressive town and we like it and feel we shall be very happy here. I hope we shall foster amicable relations between all sections of the community", Rabbi Lerner said.

Mr. Lerner is married, and the father of an infant daughter, Eve Beverly.

He comes from England where he was the spiritual leader of the Stockport community, near Manchester.

The rabbi's father, the late Simon Lerner, was also a rabbi who served the Great Synagogue of Liverpool from 1920 to 1925. After serving as assistant at his father's synagogue Rabbi Lerner was appointed to the Bristol Hebrew congregation in 1950. He has served as officiating chaplain to Her Majesty's forces; prisons: the United Hospitals; the British Legion and airport, and was editor of the Bristol Jewish Recorder. He also served as auxiliary chaplain to the United Air Force in Europe, particularly East Anglia and Southern Germany.

Rabbi Lerner recalls conducting services for congregations of nearly 1,000 servicemen and their families at retreats held in Hitler's hotel at Berchtesgaden, and reciting grace at tables where Goering and his Luftwaffe pilots sang hymns of hate. Rabbi Lerner succeeds Rabbi Gene Klein, now in Montreal.

Rabbi Chaim Essrog

TO SPEAK AT SPEAK AT HOLY BLOSSOM

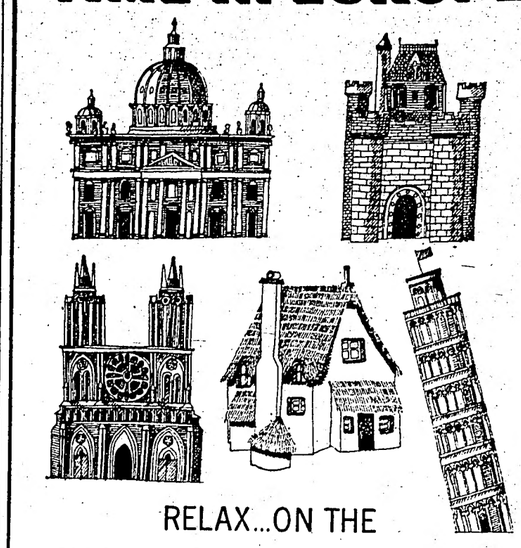
Rabbi W. Gunther Plaut, J.S.D., of Holy Blossom Temple, and who is noted for his scholarship, will, in a short period of less than a year, have published three volumes as permanent additions to Jewish literature.

His latest book, "The Book of Proverbs — a Commentary", has been commissioned by the Union of American Hebrew Congregations under its newly-established Department of Adult Education.

This volume is the fifth in a series on the Bible, known as "Jewish Commentary for Bible Readers", whose purpose is to make the Bible more readily understood from a Jewish point of view.

The Board of Trustees and the Adult Education Committee of Holy Blossom Temple have arranged for a book-launching reception Sunday evening, October 29th, at 8.15 pm., at the Temple, and members of the Congregation and their friends are invited to attend, to hear Rabbi Chaim I. Essrog, Director of Adult Education for the Union of American Hebrew Congregations and editor of the book, who will introduce and explain the work.

IT'S OPEN HOUSE TIME IN EUROPE



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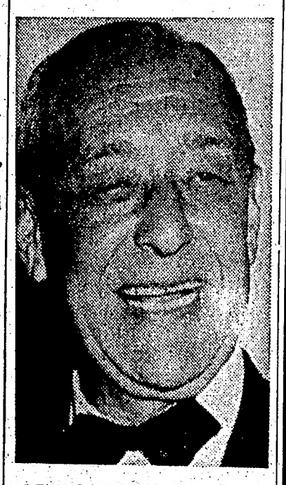
SHINDMAN, WIENER RECEIVE BEN SADOWSKI AWARDS

Jack Shindman and Julius Wiener, two distinguished leaders of the community, were honoured for their many years of devoted service last week at the 24th Annual Meeting of the United Jewish Welfare Fund. They received the first Ben Sadowski wards of Merit for outstanding community leadership.

The annual Award was established in 1960 by a group of friends of Ben Sadowski in admiration of his many years of vigorous community leadership. Mr. Sadowski was present at the meeting and received tribute from both Mr. Shindman and Mr. Wiener for his wise counsel in the solution of many difficult community problems.



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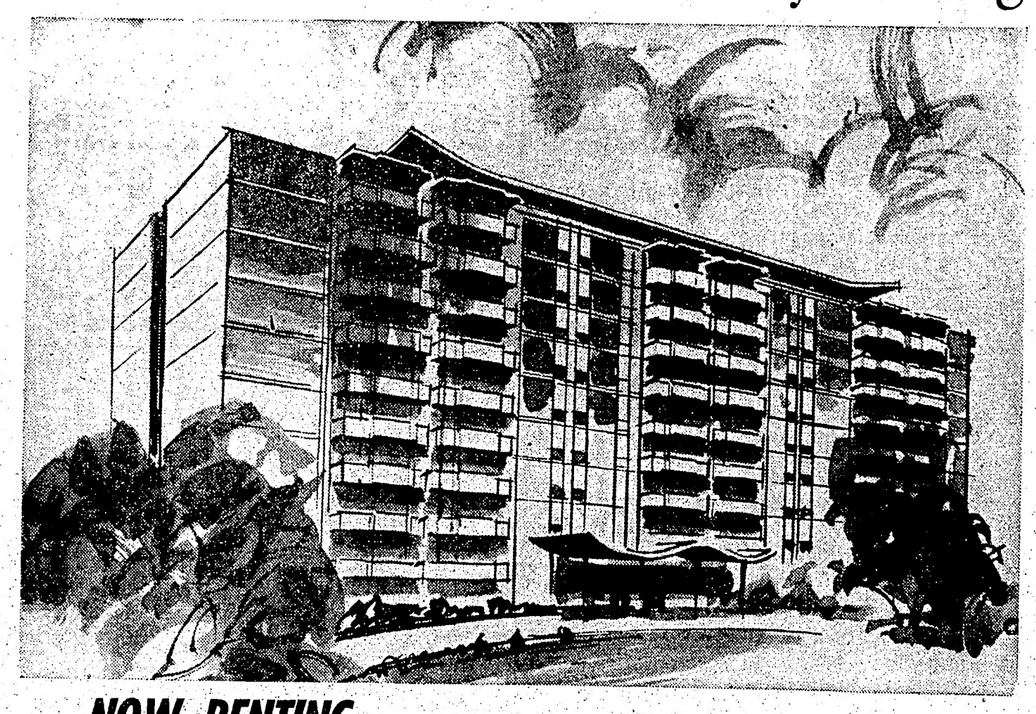

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M. J. NURENBERGER, Editor

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EHRENBURG'S ERROR

Ilya Ehrenburg, the veteran Soviet writer, last week published a two-sentence letter disowning his alleged remarks about the young poet Yevgeni Yevtushenko. He said his words had been "quoted out of context."

Yevtushenko has been in trouble recently with the official literary critics over the poem called "Babi-Yar", which implies that anti-Semitism still exists in parts of Russia.

This is a sensitive subject for Ehrenburg, who is a Jew, and his latest letter is a sign that he is anxious not to get involved in this literary quarrel.

A week ago it seemed that Ehrenburg at seventy has gained in courage. However, the Rabbis of Old seem to be right again:

"Men of evil do not repent even at the gates of hell . . . "

Official Declaration:

ARAB REFUGEES AND ISRAEL

Following is the full statement to parliament by Premier David Ben Gurion on Israel's position on the Arab Refugee problem.

1. The Second World War led to a tremendous movement of refugees from one country to another, totalling almost 20 million persons: from India to Pakistan and from Pakistan to India; from East European countries to Germany and from East Germany to West Germany; from one East European country to another; and it would not occur to anyone to put back the clock and repatriate all the refugees to their pre-war homes.

2. Almost all the Arab refugees from Israel left the country before the establishment of the State, immediately after the publication of the UN Resolution (on Palestine). The number of refugees leaving after the establishment of the State, was very small.

3. Almost all the Arabs who lived in Israel on the day the State was established are here today, and have been joined by some 30,000 refugees whose return was permitted by the Government of Israel for family or other reasons, and by the inhabitants of the "Triangle" area who were added as a result of the Armistice Agreements

4. The departure of the Arabs, referred to as refugees, from the areas allocated to the Jewish State began immediately after the passage of the UN Resolution. We have uncontrovertible documentary evidence of the fact that they left the country on the orders of the Arab leaders, headed by the Mufti, on the assumption that the invasion of the Arab armies after the departure of the Mandatory Government forces would destroy the Jewish State, and throw all the Jews, dead or alive, into the sea.

5. Immediately after the establishment of the State, in the midst of the Arab armies, invasion, large scale Jewish immigration began - from the DP camps in Germany; from Cyprus - where the Mandatory Government had detained the immigrants who had not been prepared to be slaughtered by the Nazis, and, especially from the Arab countries: Iraq, Yemen, Egypt, Libya, Tunisia, Morocco, Syria and Lebanon.

6. The number of the Arabs who, before the UN Resolution, lived in the area allocated to the Jewish State by the UN, and who left it voluntarily or on the orders of their leaders, is not larger than the number of the Jewish refugees from the Arab countries,so that what has occurred is an unplanned, but effective, exchange of populations, and there is no practical possibility or moral justification for putting the clock back.

7. There are also Jewish refugees in the State of Israel from areas of Palestine which were settled by Jews before and during the Mandatory period: the Old City of Jerusalem, the Etzion bloc of settlements, Neveh Ya'acov, Atarot, and so forth.

8. In assessing the property of the Arabs who left Israel, it would be inconceivable not to take into account the property of the Jewish refugees from the Arab countries, and from Palestine itself.

9. If compensation is to be paid - and we are not opposed to compensation if the question as a whole is solved - the Jewish refugees are just as entitled to compensation as the Arab refugees.

10. If an Arab refugee problem still exists, this is entirely a result of the violation of the UN Charter by the Arab rulers and their callous treatment of their own people. Israel did not wait for the Arab rulers to return the property of the Jewish refugees, but, regarding them as human beings and brothers, saw to their absorption, housing, employment, health and to the education of their children. The Arab rulers treated the Arab refugees not as human beings and compatriots but as a weapon with which to strike at Israel. Some of the neighbouring Arab countries are under-populated, and have plentiful resources of fertile soil and water, as well as a shortage of manpower, but for the purpose of destroying Israel - with the aid of the refugees as well - they are behaving callously to their own people and treating them as nothing more than a political and military weapon with which to undermine and destroy Israel.

11. Israel categorically rejects the insidious proposal for freedom of choice for the refugees, for she is convinced that this proposal is designed and calculated only to destroy Israel. There is only one practical and fair solution for the problem of the refugees: to re-settle them among their own people in countries having plenty of good land and water and which are in need of additional manpower.

12. If the Arab rulers comply with the Assembly decision and the principles of the U.N. Charter and enter into direct talks with Israel for a peace settlement, Israel will give all possible assistance towards the settlement of the refugees among their own people as she has done with her own Jewish refugees from Arab lands under conditions much more difficult than those prevailing in the neighbouring countries.

THE WALLS ARE RISING

'I THINK I CAN RECOGNISE THE LITTLE GUY NOW — BUT WHO'S THE BIG FELLER?'
NEW STATESMAN, London

PARLIAMENT HILL NOTEBOOK

By MAX BOOKMAN
CJN OTTAWA BUREAU CHIEF

CRIMINAL CODE AMENDMENTS

Minister of Justice, the Hon. Davie Fulton, is giving serious consideration to two amendments proposed by the Canadian Jewish Congress. These suggested changes to the Canadian Code would have the effect at least in one respect to curb anti-Semitic manifestations. As an overall curb the proposed amendments, if approved by Parliament, would act as deterrent to the fomenting of hatred against any race, creed, colour or religion.

One of the amendments which would be an addition to Section 166 of the Criminal Code would provide that:

"injury or mischief to a public interest shall include promoting disaffection among or illwill or hostility between different classes of persons in Canada"

and a new section (62A) would read if adopted:

"Everyone who publishes or circulates, or causes to be published or circulated, orally or in writing, any statement, tale or news, intended or calculated to incite violence or provoke disorder against any class or persons or against any person as a member of any class in Canada shall be guility of an indictable offence and liable to imprisonment for two years".

CANADIAN JEWISH CONGRESS ROLE

Mr. Fulton was very impressed with the Congress presentation which was made in Ottawa by Mr. Harold Lande Q.C. of Montreal and Mr. Saul Hayes Q.C. He indicated the submission would be referred to his Department for study and that very likely Congress would be consulted in the near future.

The above item of news re the presentation by Congress of suggested amendments to the Criminal Code is just one example of the excellent relationship which exists between the federal government and the Canadian Jewish Congress. It would appear that the general Jewish population in Canada is unaware of the outstanding job that the Congress does not only in Ottawa but in many of the provincial capitals. In addition, Jewish Canada, perhaps excluding some of the Jewish leadership, may be unacqainted with the fact that very little, if anything, is not accepted for adoption by the government at Ottawa.

A month doesn't pass but a Congress delegation or official is not present in Ottawa on some pressing business on behalf of Jewish Canada. This includes discussions with such federal government departments and officials as found in Citizenship & Immigration, Justice, Trade & Commerce, External Affairs, Bureau of Statistics, Agriculture and if need be almost every sector of Government. Invariably the doors to these departments are wide open for Congress due as much as to the high regard Jewish Canada is held by the Government as to the high calibre of its representatives.

The high calibre of Congress representatives is best exemplified by none other than Mr. Canadian Jewish Congress, himself, in the person of Mr. Saul Hayes, the executive vice-President of the CJC. As an Ottawa Jewish news correspondent covering the Parliamentary scene in Canada's Capital we can testify to the very high esteem Mr. Saul Hayes enjoys in official Ottawa and this esteem is found not only at the topmost VIP level but at other levels in the public service. Similarly when a Congress delegation comes to Ottawa on a mission it is received with the highest respect and we might observe that in part this may be why very little, if anything, is refused when requested by Congress.

DISCRIMINATION

One of the concerns of Jewish Canada is the question of racial discrimination. We do not deny that such a disease exists in this country be it in our personal opinion we feel it is exaggerated in many quarters. But our personal views on this question is another matter perhaps best left for future discussion. However, we would like to bring to the attention of our readers a question of discrimination which shall we say is in a sense the reverse of anti-Semitism.

It appears that some of the Jewish golf and country clubs established in recent years in Canada have been in receipt of applications for membership to these social centres from non-Jews. What should be done with such applications has been the cause of much concern by the executives of the Jewish golf and country clubs. We fail to appreciate why there should be such concern because if the applicant is an acceptable individual there should be no question if he should be entitled to full membership regardless of the fact of his racial or religious origin.

We are informed that the executive officers in some of the Jewish golf clubs contend that a non-Jew would be uncomfortable in a Jewish golf club. This is a rather weak excuse because as far as we know there is absolutely nothing Jewish about a Jewish golf club including the 19th hole. In some of those we have been "privileged" to visit we found the facilities indentical in all respects to a non-Jewish golf club, except perhaps I was bothered a bit that the food in some of the Jewish golf clubs was as "goyish" as in some of the non-Jewish golf clubs visited. In fact we have the feeling a non-Jew would be completely at home in a Jewish golf club.

Maybe one of the prerequisites required by most Jewish golf and country clubs would deter one who is not a Jew from joining. We have reference to the rule that a candidate for memership must at least match the rather large initiation fee with a similar contribution to the Jewish United appeal. It is agreed that this rule should be applicable to all concerned, Jewish or not.

BABI YAR

By EVGENY YEVTSCHENKO

There are no memorials over Babi Yar—
The steep slope is the only gravestone.
I am afraid.
Today I am as old in years as the Jewish people.
It seems to me now that I am a Jew.
And now, crucified on the cross, I die,
And to this very day I bear the marks of the nails.
It seems to me that I am Dreyfus.
The worthy citizenry denounces me and judges me.
I am behind prison bars.
I am trapped, hunted, spat upon, reviled
And good ladies in dresses flounced with Brussels lace
Shrieking, poke umbrellas in my face.
It seems to me that I am a boy In Byelostok.
Blood flows and spreads across the floor.
Reeking of onion and vodka,
The leading lights of the saloon bar
Are on the rampage.
Kicked aside by a boot, I am helpless:
I plead with the progrom thugs
To roars of "Beat the Yids, and save Russia"
A shopkeeper is beating up my mother.
O my Russian people!
I know that you are really international.
But those with unclean hands
Have often loudly taken in vain
Your most pure name.
I know how good is my native land
And how vile it is that, without a quiver in their veins,
The antisemites styled themselves with pomp
"The union of the Russian people".
It seems to me that I am Anna Frank,
As frail as a twig in April
And I am full of love
And I have no need of empty phrases.
I want us to look at each other.
How little we can see or smell.
—Neither the leaves on the trees nor the sky.
But we can do a lot,
We can tenderly embrace in a dark room.
Someone is coming? Don't be afraid—
It is the noise of spring itself.
Come to me, give me your lips.
Someone is forcing the door
—No, it is the breaking up of the ice....
Wild grasses rustle over Babi Yar.
The trees look down sternly, like judges.
Everything here shrieks silently,
And, taking off my cap,
I feel how gradually I am turning grey.
And I myself am nothing but a silent shriek
Over the thousands of thousands buried in this place.
I am every boy who was shot here.
No part of me will ever forget any of this.
Let the "Internationale" ring out
When the last antisemite on earth is buried.
There is no Jewish blood in mine,
But I am hated by every antisemite as a Jew,
And for this reason.

(Translated from Russian by Max Hayward

SERMON OF THE WEEK

A TEST OF FAITH

The **Akedah**, "the binding of Isaac for sacrifice", is the severest challenge of Abraham's career. This precious son, the comfort of his old age, for whom he yearned all his life, Abraham is now commanded to offer up as a sacrifice, a burnt offering. It was a supreme test of Abraham's faith, a test safe only in a divine hand capable of intervening, as God did in fact intervene, as soon as the spiritual end of the trial was accomplished and Abraham had demonstrated his unflinching faith and implicit obedience to his God.

At the moment when Abraham is about to slay his son, his hand stayed.

A number of problems present themselves here. Did God need a demonstration of Abraham's faith in order to be convinced? A thousand years ago the commentator Rashi explained the words "For now I know" to mean: "From now on I have a reply to give to Satan and to the nations who wonder at the love I bear to you: I have something to say to them now that they see for themselves that you are a God-fearing man."

In other words, according to this explanation, the purpose of the whole episode was to impress the world around Abraham with the new concept of God. Nahmanides explains that the test is conducted not for the information of God, but for the benefit of the tested. He draws a distinction between Divine tests and human tests. People test one another to confirm a suspicion; God tests a good and righteous man in order to demonstrate his worth and virtue. And in support of his thesis, Nahmanides draws our attention to the fact that in the Bible God always tests the righteous, but never the wicked.

Abravanel, who lived at the time of the Inquisition and the Expulsion from Spain, deals with the meaning of Divine trial in general in a lengthy note on this **Akedah** chapter. He, too, concludes that the test cannot possibly be an experiment by which God expects to gain some new knowledge. Rather, he says, must the word **nissa** ("tested") be understood as a derivative from the same word root as **nes**, a standard, flag, or banner. He would understand the opening verse of our chapter to mean that, by calling Abraham to perform this heroic deed, out of faith and obedience, God in fact **Nissah et Avraham** — "lifted Abraham up as a lofty banner" for all nations to look up to and admire.

However, the most significant feature of this whole incident, lies not in the fact that God calls upon Abraham to sacrifice his son, but in God's intervention to prevent the sacrifice. What we have here is in fact a dramatic protest against the pagan rite of human (and especially of child) sacrifice which was so widespread in the time of Abraham and for centuries afterwords. The episode of the **Akedah** is the first blow struck in Israel's long struggle against this abomination - against which, throughout Scripture, we continue to hear the warning utterances of Moses and the prophets. This Genesis chapter is to demonstrate to Abraham and his descendants that God abhors human sacrifice, and that it is the spiritual surrender alone that is required of man.

It is this lesson of man's self-surrender to God's behest that made this chapter the chosen scriptural **reading for** Rosh Hashanah also, and gave it such an important place generally in Jewish liturgy and thought.

Canadian Panorama

BY MORDECAI HIRSHENSON

CHAMPIONING "SEMI-KOSHERNESS" — A MONTREAL DISPUTE

The Canadian Jewish Review has been having a tiff with the Montreal Va'ad Ha'ir on the use of the terms "kosher style", "semi-kosher", and other such approximations designed, it is suspected by some, to give a facade of kashrus to what is essentially not so.

The **Va'ad** the Council formed forty years ago to guard the purity and inviolability of the community's kashrus, wrote to the Review suggesting that advertisers refrain from using the expression "kosher-style" and "kosher-cut" on the grounds that this wording is misleading. Part of the Review's rather snippy reply is as follows:

"This is an era of Jewish existence in which semi-kosherness is enjoying an unprecedented success of modern times, and the Review would suggest (very diffidently, of course) that the Jewish Community Council drop the scales from its eyes and accept this reality as one of the glaring facts of life."

The Review apparently through its editress, the well known Florence Friedlander Cohen, has coined a new word and new concept — **semi-kosherness** — which it claims, through its "unprecedented success" promises to be the wave of the future.

How the Va'ad Ha'ir reacted to this new concept can be well imagined.

IN THE ARTS

There was standing room only (including sitting on the floor and in the aisles) last week at University College when **Nathan Cohen**, the Toronto Star's Dr. Samuel Johnston, addressed students on "The Drama and The Human Condition" under the auspices of the Hillel Foundation. Hundreds of undergraduates flocked to hear Cohen's pronunciamentos on the Stage.... **Nota Koslowsky's** canvasses on Israel have been drawing interested crowds at the Town House on Eglinton Avenue.... A film on Mexico produced by **Norman Cowan** was shown on Channel Nine last Sunday. Cowan, well known in B'nai B'rith circles, has been commuting to Mexico for several years and this film is one of the results. Narration was by Larry Henderson.... Rabbi **Gunther Plaut's** Commentary on the Book of Proverbs will receive its send-off at a reception given by the Holy Blossom on Monday evening, October 30th.... The University of Toronto Press had published another work of Canadian Judaica following on "A People And Its Faith". The new book is **Arthur Chiel's** "The Jews in Manitoba", a study in history which has now been released. Chiel is a Conservative rabbi now in Tuckahoe, New Jersey, who served in Winnipeg's Rosh Pina Congregation for a number of years. (His wife is a Winnipegger.) The book received the H.M. Caiserman award of the Canadian Jewish Congress. It sells for $5.00.... **David Silverberg's** engravings illustrating the Biblical "Song of Songs" are on display in the lobby of the Library of the University of Toronto (Sigmund Samuel Library).

A FRENCH CANADIAN SPEAKS UP ON BERLIN

Yves Theriault is a French Canadian journalist who writes in the new Montreal daily "Le Nouveau Journal". In defending his views on the Berlin crisis in reply to a correspondence who has taken issue with him, Theriault writes:

"....There is no argument in the world to convince me that the Berlin situation has anything to do with the welfare of the world. Things have not yet reached the point that I should forget that these same Berliners who are being so adulated today thrilled with joy when their Nazi leaders announced the death of another hundred thousand Jews. Very little is made today of the fact that six million Jews were exterminated in the presence and knowledge of the Germans; that they were the first to progromise the Ghettos and brayed with satisfaction when their radio told of the spread and success of antisemitism. It is enough to leaf through German newspapers of that period to realize that no one in Germany can plead ignorance of what was done to the Jews.

"....Should I risk my life and that of the children of my country for the defense of Berlin. I won't be duped into it!

"I do not preach anti-Germanism. I do not mean to say that I would enjoy seeing the Germans being atomized in five minutes' time. But from the bottom of my heart I believe it would be idiotic to permit myself to be atomized for their sake. That is all."

ELAINE GRAND WEDS

Elaine Grand, television interviewer is now married to Reuben Ship who writes TV scripts and plays. He is author of "The Investigators", a take-off on McCarthyism that was so successful it drove him from the USA. She is widow of the late Solomon Grand who was executive director of Canadian Jewish Congress for the Ontario region and later was administrator and fundraiser for the New Mount Sinai Hospital campaign.

Elaine and her husband are both living in the United Kingdom.

THE WITCHES RIDE — AT SYNAGOGUE

Is Hallowe'en a legitimate topic for a Jewish nursery school? Some parents must have asked themselves this question when their four year olds returned from their nursery school (sponsored by a synagogue) prating of witches and pumpkins.

Certainly it has none of the intense and clearly visible theological implications of Christmas or Easter. Obviously in its present form it is devoid of both its pagan and Christian sources and is generally regarded as an either innocent or harmful and mischievous diversion, as the case may be.

Jewish parents, however, can't be blamed for a little puzzlement and confusion as to whether they should expect this on a synagogue curriculum. Maybe the answer is that it is too far between Simchas Tora and Chanuka and the sages of Jewish history crowded the yom-tovim too close together in the early fall, thus leaving this gap for the pagan Walpurgisnacht and the Christian All Saints Eve.

THE NORTH—AMERICAN SCENE

By JAMES A. WECHSLER

NEW YORK POST EDITOR DISCUSSES NEWEST DANGER TO AMERICA

The John Birch Society and its fellow travelers are many long miles away from power. Their raucous know-nothingism may complicate the cruelly difficult problems confronting the President, but I have no desire to see any abridgement of their right to speak their folly.

There is, however, valid ground for concern over mounting evidence of a spiritual and tactical liaison between this right wing cabal and the United States Army.

* * *

Recently I described here the circulation at Camp Kilmer of a sample indoctrination lecture that combined the views of the Birch Society and the late Sen. McCarthy. Now there has come to hand a memorandum headed "Headquarters, San Antonio Subsector Command Advisor Group, VIII U. S. Army Corps, Fort Sam Houston, Texas," and signed by "Ira L. Beard, Ltd. Col., Command." It was addressed to USAR personnel and called on all good men to participate in a "regional strategy seminar" sponsored by the San Antonio Junior Chamber of Commerce.

It pledged that "retirement point credit will be awarded Army reserve personnel who attend the seminar" and asked that "all recipients of this letter give the seminar wide publicity."

The "seminar" to which Col. Beard summoned his legions has been held. Both public and private reports make it clear that the event was a dreary right-wing revival meeting, bringing the kind of message that Birch Society leader Robert Welch would deliver to the armed forces if he were commander-in chief.

Among those listed on the inspirational program were Gen. Albert Wedemeyer (ret.), a gallant general who has become one of the immortals in Birch Society lore because of his proclaimed hostility to the United Nations and other national endeavors, and Sen. J. Strom Thurmond, the South Carolina segregationist who has led the crusade for Birchite General Walker.

Others on hand to inspire civilian and soldier alike were W. Cleon Skousen, an ex-FBI man who has been graduated to the lecture circuit, Donald L. Jackson, a former member of the House Un-American Activities Committee whose constituents had the wisdom to retire him and Dr. Gerhat Niemeyer, a Notre Dame professor.

According to a published report in the San Antonio Express and News, it was ex-G-man Skousen who topped everyone. He charged that "World War II was Communist-inspired in a plan under which Germany and the rest of Europe and the U.S. would knock each other off." Adolf Hitler was apparently a victim, or a bystander. Skousen further suggested that Harry Hopkins was the leader of a plot to substitute Russia for England as the second great political power. (At least Hopkins was not alleged to be downgrading America).

Ex-Congressman Jackson, the same newspaper said, denounced Dr. J. B. Hunter, executive secretary of the Arkansas Council of Churches, "for calling the FBI a secret police network which infringes on men's rights" and assailed "the Board of Education of the Methodist Church, Nashville, for a prayer he called blasphemous and deserving to be republished in the Communist paper."

General Wedemeyer's remarks were apparently delivered too late to be included in the paper's report but a liberal Texan who was present at the meeting reports that the General voiced impatience with the Episcopal Church for its tolerance toward the Freedom Riders. The General's present world outlook was perhaps best indicated in April, 1960, when he urged the nomination of a J. Edgar Hoover-Harry Byrd ticket.

There were nearly 3,000 people present at the opening session. I have no way of knowing how many of them were military personnel responding to Col. Beard's call. A few would be too many.

In the memorandum calling for all-out attendance at this rally of the radical rightists, Col. Beard said "this seminar will be an abbreviated version of the Defense Strategy Seminar which is conducted annually at the National War College for officers of the Reserve Components." If that were true, this would be a bigger story than I have so far suggested; I trust his enthusiasm as a promotion man inspired him to embroider the facts.

* * *

In any case both the San Antonio story and the Camp Kilmer exhibit published here last week warrant the concern of the country. There is no reason to believe these are isolated episodes: the affinity of military men for right-wing political adventures is a recurrent phenomenon in many places.

I do not mean to frighten anyone by suggesting that these events indicate the flowering of a military conspiracy. But neither should such primitive manifestations be absent-mindedly ignored until they achieve more serious dimensions.

No national hysteria is required. What is needed is clear, continuous affirmation of the proposition that Army officers have no business inflicting on their troops any form of political dogma — right, left or center. Any process of Army education should be the function of civilians working directly under the Commander-in-Chief.

The San Antonio Junior Chamber of Commerce has the right to run any kind of show it pleases. But let us ponder the storm that would have been unleashed if Col. Beard had circulated a memo urging Army personnel to attend a "seminar" on the House Un-American Committee being conducted by the San Antonio chapter of the Civil Liberties Union with Roger Baldwin as keynote speaker.

Segregation And The American Jew

By Dr. OSCAR HANDLIN

The opening of the new school year in September was greeted with trepidation in many parts of the United States. It was then more than seven years since the Supreme Court has ruled that segregated public schools denied Negro children their Constitutional rights; and progress in correcting the inequalities had been far from satisfactory. The border states had slowly lowered some of the colour barriers. But the deep south had stubbornly resisted every effort at change.

Yet by the summer it was clear that Negro patience was stretching thin. The lunch room sit-ins and the freedom rides expressed an unwillingness to be put off much longer in pursuit of their rights. It was not beyond the realm of possibility that new outbreaks of disorder would surpass the troubles at Little Rock four years ago.

The outbreaks did not come. Without riot or disturbance Negro children entered classrooms which had theretofore consistently been closed to them. The major breakthrough came in Atlanta, Georgia, But there were also heartening gains in New Orleans, Louisiana, and in Dallas, Texas. The war is by no means over; but the critical battle has been won. The unity of the deep south on this issue has been broken. Only South Carolina, Mississippi and Alabama remain intransigent; and they are not likely to hold out much longer.

The victory was due to the support of a powerfull combination of forces. Government, community leaders, and education co-operated to ease the shock of adjustment. Potential trouble-makers learned very early that the police would not now stand idly by while the law was broken. It was significant that the American Nazi Party which had some intention of fishing in these troubled waters, early gave up the attempt. It had already learned in New Orleans that its antics would not be tolerated and it was given to understand that it would be held accountable for any disorder it provoked. Its emissaries quickly withdrew from Atlanta.

The vigorous attitude of the law-enforcement agencies was due to pressures from the respectable elements of the southern urban communities. Business leaders have become aware that segregation is costly in the inequality it produces and in the obstacles it sets up in the way of modernising the southern economy. They were determined to face up to the issue and to eliminate possible sources of conflict. In Dallas, for instance, 150 leading citizens united in an effective effort at persuading the white parents to accept the law. They, and their counterparts in other cities were strengthened by the knowledge that the Attorney-General's office was working quietly but forcefully to secure compliance.

A widespread educational campaign had remarkable success in convincing the mass of respectable Southerners that the day of segregation was over. Civic organisations, the press, and the mass media made clear the nature of the crisis.

These bodies were applying to the Southern situation methods long since ploneered by the Jewish defense agencies. For more than twenty years now the Anti-Defamation League and the American Jewish Committee have experimented with peaceful means of adjusting inter-group conflicts; and to some extent, the happy outcome of this September's crisis is the indirect fruit of their work. The task is far from complete; many places have made only a token start of integration. But the back of resistance has been broken and it is now possible to anticipate steady progress in the years to come.

Meanwhile, other aspects of the problems arouse great concern in the northern cities. There desegregation is de facto rather than legal. It is not imposed by the law, but the pattern of residential settlement. Negroes are admitted, without discrimination, to the schools of the districts in which they live. But in New York, Chicago, Philadelphia and other cities, they cluster in homogeneous quarters in which the schools are, as a matter of course, entirely coloured.

These municipalities have therefore had to confront the question of whether the Supreme Court decision requires them to take positive steps towards desegregation. Some courts have held that they cannot distort the lines of school districts in order to separate the Negro and white student bodies. But it is by no means clear how far they are obligated deliberately to draw those lines in order to mingle them. So too, it is within the power of the school authorities to move children by bus from more crowded to less crowded districts. Can they do the same to relieve de facto segregation.

There are no easy answers to such questions. Many factors other than integration are involved. The neighbourhood has been the traditional unit of public school organisation; few Americans are ready to see the values associated with it lost. Furthermore, were integration to become the preponderant educational objective, middleclass parents might be driven further in the flight to the suburbs and to private schools; and the goal of equality would become less rather than more attainable.

Jews are particularly sensitive to these issues. They cluster in cities which also have large Negro populations They are middle class in status and aspirations. And they have been staunch supporters of the public school system. In its southern context the issue of equality or segregation was clear enough. It is more challenging and much more perplexing in its northern setting; and it is now receiving their earnest and troubled consideration.

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THE JEWISH WORLD

By Geoffrey Wigoder

ALGERIAN JEWRY IN TURMOIL

The rapid pace of developments inside Algeria as well as the Rosh Hashana clashes between Jews and Moslems in Oran have increased the inner turmoil of the Algerian Jewish community.

The latest issue of "Information Juive," organ of the "Algerian Jewish Committee for Social Studies," describes the factual background to the Oran rioting. It adds the note that terrorist outrages in both Oran and Algiers became much more frequent in the period up to Rosh Hashana and many Jews were among the victims, leading to an atmosphere of exasperation "among those who were liable at any moment to be fresh victims." It goes on, however, to say that this could not justify a reaction of racial hatred and bloody counter-measures leading to tragic hostilities between the two countries.

It prints a proclamation put out by the "Algerian Jewish Committee for Social Studies" on the eve of Yom Kippur which states that although Jews, like non-Jews, have paid the price of terrorism nothing can justify retributory acts which in their turn claim new innocent victims. It concludes: "At this tragic hour the Jews of Algeria must more than ever keep cool heads."

This reaction — and the controvery that is obviously going on among Algerian Jews as to the most effective way to react to terrorism — is redolent of one of the most frequent and tragic quandaries of Jewish history — to strike back in self-defence or to lie low. The organ of the Algerian rebel FLN, "El Moudjahid," published in Tunis, has given a promise "not to hold the Europeans and Jews, to whom we have decided to offer a place in tomorrow's Algeria, responsible for the crimes of some persons." It adds an undertaking that there will be no discrimination in the new Algeria.

The colonist OAS, on its part has also appealed for Jewish support, and has issued a leaflet reading; "Jews of Algeria, join the ranks of the Secret Army! Give your support to General Salan." The leaflet is said to have been written by Algerian Jews.

Climate of Anxiety

Jewish organizations have maintained a discreet silence on the situation, but in the present atmosphere there are many considerations worrying them. The climate can be judged from the following transcript of a broadcast over Cairo Radio in its programme "Voice of the Algerian Republic," addressed to listeners in Algeria. The speaker said:

"Extremely serious incidents occurred recently in the towns of Algeria. The Jews living in Algeria committed acts of aggression against the Arab Algerians, burning and looting their property. This resulted in the death of a great many Arab Algerians and the wounding of others. The Algerian people are well aware that most of the Jews living in their country for many centuries have been, and still are, in the service of French imperialism since it set dirty feet on the soil of our struggling land. Our people had, however, interpreted the attitude of the Jews in Algeria towards their national question as inspired by transient interests and hoped that the Jews in Algeria would one day recover their senses and cease to show ingratitude towards a homeland which opened its doors to them centuries ago when they were ejected by the rest of the world and when they were being hounded and burnt alive by the Inquisition courts in Europe.

"But the Jews have not returned to their senses. When the Algerian revolution began seven years ago, it declared clearly and unequivocally that members of the Jewish community in Algeria were regarded as Algerian subjects enjoying the same rights and undertaking the same duties as other Algerians. But most of the Algerian Jews preferred to stand on the side of French imperialism and to persist in their ingratitude to the country and people which gave them shelter and refuge. Not content with giving material and moral support to French imperialism in Algeria, the Algerian Jews are now forming terrorist gangs and burning

(Continued on Page 8)

ONLY IN AMERICA

By HARRY GOLDEN

THE NEW MINORITY — AND GOOD LUCK TO IT

When the New York County Republican organization nominated as its candidate for the Borough President of Manhattan, Mrs. Dorothy Bell Lawrence, a member of the State Legislature, they showed admirable imagination.

For years both Tammany and the Republican organization have been careful to divide the top state and city offices between the Irish, the Jews, the Italians, and lately the Negroes. No one can argue that this is the healthiest of political decisions; for it cannot help but deny to the body politic the skills of individuals.

But the Republicans have nominated a woman, a *white* woman, and a Protestant — a member of all three minorities rolled into one. Were I a citizen of New York, I'd be tempted to support her. Tempted, that is, if she displays in her campaign, competency, efficiency and political insight.

But before you shed tears for the white Protestants of New York City let me remind you Manhattan is no different than the rest of the nation. The white Protestants really run it. Actually, it was their own decision that sent the white Protestants out of the city to Westchester, Long Island, and Connecticut. They still have their presidential suites in the banks, the insurance companies, the railroads, the oil and steel companies, their seats on the stock exchange, and their places on the important city commissions — where it counts. While they were content to leave the big parades and the political fun to the Irish, the Jews, the Italians and the Negroes, they did not relinquish their proprietary rights in the city.

Any one of a hundred white Protestants at the Chase-Manhattan Bank, Morgans, or Guaranty Trust, or at the Metropolitan Life, Prudential, Equitable, or New York Life Insurance companies can pull the plug any time it suits him to do so. All he has to do is call in the loans or refuse to extend the mortgages and immediately put an end to all the fun for the Irish, the Jews, the Italians, and the Negroes.

But now that a white Protestant has decided to actually participate and do more than try to accumulate *all* the money, we should stand up and applaud.

CLASS REUNION

Public School Number 20, which once upon a time housed the students from the Lower East Side is now the Manhattan Trades Center. But the alumni of PS 20 remain faithful and every so often hold a reunion. I try to attend. I went to Public School 20 for eight years.

My attendance does no one a favour. It is still a great thrill to meet again teachers who instructed you 45 years ago. They meant much to me. Some of the teachers of 45 and 50 years ago are usually there as indeed is the principal Dr. I. Edwin Goldwasser, who has long since made a famous name for himself in philanthropy.

The interesting thing about PS 20 is that our graduating class produced such students as Paul Muni, Edward G. Robinson, Senator Jacob Javits, George and Ira Gershwin, as well as dozens of doctors, lawyers and successful business men. All of us attended classes more or less at the same time.

People have asked why, why did all these boys come from this school at the same time? I have two theories which I can conveniently separate into two parts — the students and the teachers.

The students were either immigrants or the children of immigrants which added an internal drive to what talents they had. The immigrant wants to make good, he wants to be an American, and he feels a greater pressure to express all of his talents as a justification of his treasured citizenship. The language barrier was formidable but the students broke through it and this always gave them added confidence.

But, of course, the real reason for the school's success must be laid at the door of the teachers. Their deportment and their ability to maintain discipline led many of us to model ourselves after them. These teachers were by no means martinets. Instead they were humane, generous, and dedicated adults who did everything to smooth our way in the New World.

They were a different breed of teachers in those days. The skills they had to exercise were harder skills, the patience they had to muster was a more profound patience, and the subject matter they dispensed was more rigorous.

As I look back on it, it seems to me that is was beneficial that our parents stood in awe of these teachers. This relationship certainly produced a healthier academic atmosphere than today when most of the teachers stand in awe of the parents.

DEVIL'S ISLAND

The French have closed down Devil's Island in French Guinea on the South American mainland. The last cargo ship carrying prisoners in cages lashed on the deck stopped there in 1938.

Today the island, which was only part of the prison complex, is deserted.

The island's most famous inmate was Captain Alfred Dreyfus, a French Jew on the General Staff who was convicted of treason, stripped of his rank and honor, and confined for life to Devil's Island. But Emile Zola, Georges Clemenceau, and Major Georges Picquart banded together to reveal the injustice done to the innocent Dreyfus and France, despite the terrible scandal, had the greatness to acknowledge an injustice and both freed and restored the banished Captain.

Save for one inmate who took his chances in a small boat on an open sea, no prisoner ever escaped from Devil's Island. Very few prisoners ever got back to France again once they were interned in Guinea. The French adopted a system called "doublage" which forced a convict to work for the same number of years as his original sentence. Time and yellow fever more or less assured the Republic they were done with anyone they shipped to Devil's Island.

The French closed up this penal colony because it was a greater source ef embarrassment and inhumanity than it was a punitive threat against criminals.

Since they first established it in 1852, the world has progressively become a larger sort of Devil's Island only the world, unlike Devil's Island, is obviously controlled by lunatics.

THE MILKMAN CALLS TWICE

A Negro executive of a large chain store operation recently moved his family into one of Philadelphia's more fashionable suburbs. The dairy which services him delivers his milk daily by a private car which stops at his house an hour or so after the milkman has made his usual run. The milk company feels this will reduce the number of complaints from white customers.

"How do you feel about this?" I asked the executive.

"I am willing to pay the penalty," he said. "I wanted a nice place for my family to grow up and I make no bones about it. I had a white friend buy the house for me. I put up with the indignity because I know it will be better for those who come after me, better for my children."

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ACROSS THE FENCE

JEWS IN CANADA POLITICS

PAUL MORTON

Are too many Jews entering the field of Canadian politics? What a question! Yet it was asked of me, recently, by a warm, well meaning, non-Jewish friend, and I must confess to being somewhat startled by at least some of his inferences.

He seemed to find my first reply inadequate. What I said was that I'd never known there was a particularly noticeable number of Jews in politics. What Jews had he in mind?

He pointed to Toronto, where: ". . . there's the mayor, Nathan Phillips . . . a controller, Phillip Givens . . . and an alderman named Rotenberg . . . and Vernon Singer and the Hon. Allan Grossman up at Queen's Park . . ."

"Is that all?" I asked. I suggested he might even have skipped a few; that, in any case, the interest of any CITIZEN, of whatever faith or national origin, in the political life of his country was generally considered a mark of good citizenship.

My friend was persistent. He went on to say he had no quarrel with any of the Jewish politicians he'd named: he said they were, without exception, GOOD politicians. He said he had even voted for some of them.

My own view is that the men he named are not without certain virtues in the political arenas. I recall meeting every one of them at one time or another. One fact about every one of them: THEY ARE NOT JEWISH POLITICIANS; THEY ARE CANADIAN POLITICIANS.

Finally my Toronto friend came to the point. It was this: "I've often wondered, Paul, if Jews are wise to attract too much attention to themselves. Look how Hitler was able to stir up the German people, simply because Jews in that country were so much in the public eye. All people are jealous of others who are distinguished, or successful. Don't you think Jews would be wiser to stay in the background? Don't you think it would be safer for them?"

I could see there was absolutely no point going into statistical arguments with this fellow. This chap, mark you, was concerned with what he conceived to be the "best interest" of our Jewish communities. He was "protective" of Jews!

Now this is an informed Canadian man we're discussing. He knew at least one Jew had been prime minister of England; another viceroy of India; another governor general of Australia. He knew at least two Jews had been premiers of France. He knew things like this.

But the mystery of my friend's alleged worry still eludes us, don't you think? What, in point of fact, is he really bleating about? The probable answer is that he's a frustrated politician himself. Or let's say he feels frustrated when he sees honours going to others.

"Do you think it was wise," he asked, "to name the new civic square, Nathan Phillips Square?"

I said I thought it was wise, fair, intelligent, good public and human relations, and that after his long years of service to Toronto, Mayor Phillips had earned the right to have the civic square named after him.

"But," he exploded, "I thought you didn't support Nathan Phillips!"

I tried to explain that my political opinions had nothing to do with Mr. Phillips' record of service to Toronto. Anyone who has had the fortitude to sit for 35 long years in the council chambers at City Hall certainly deserves some recognition! I'm glad Nathan Phillips has received his at last.

The sad truth is that most people lack the emotional equipment for success in politics. They take things too personally. My friend does, as must be readily apparent. He'd never be able to appreciate a Nathan Phillips with good natured, dispassionate amusement, keenly aware of his virtues, but never oblivious to his faults.

Perhaps my keenest regret is that Nathan Phillips has never been a genuinely Jewish mayor. To me, he is the very stereotype of a typical Torontonian of the old school. To him, the fact that he is of the Jewish faith, rather than the Catholic or Protestant, is of no significance whatsover. He could have been any British solicitor type who came to Toronto and made good! a Ward 9 boy from 'way back.

The next time somebody says to me: "What do you think of a Jew as Mayor of Toronto?" I'll have my answers ready:

"I don't care about his race or his religion. Let's just be sure he's a darn good man!"

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HUMAN RELATIONS

Sometime Romance

DR. ROSE N. FRANZBLAU

QUESTION: I am in my late 20s, considered attractive and personable, and hold a good administrative position. I have an older, married sister with whom I am close. My mother, a divorcee for many years, recently remarried. We never got along together, and I have maintained my own apartment for several years.

For the past two years I have had an intermittent relationship with a man much older than myself. He is in his mid-40s and has been divorced for quite a few years. There are no children, and from what I can gather he didn't want any.

He dates me for several weeks and then disappears for no apparent reason. He calls again, and then the pattern is repeated. There have been other instances of undependability. From the little I know of his former marriage, he was the one who was forsaken. He does not claim to have any responsibilities and earns a fair living.

ANSWER: The relationship you have established with this man, who comes and goes in your life, may well be expressing your still unsatisfied need for a father or a father figure. After the divorce, your father's visits may have been followed by prolonged absences, when you did not know where he was or what he was doing. So this man, who is appreciably older than you, dates you and then disappears, without letting you know where he is going or when he will return. Like your father, as you saw the situation, this man, too, was left and forsaken by his wife.

While rejecting your mother and the life she led consciously, you are also identifying with her and acting like a woman who is unable to get a man and hold on to him. You do not want to marry, divorce and remarry again, so, in order to avoid a divorce, your solution is not to get married. Instead you establish a relationship with what amounts to visitation rights, in which you are treated like a divorcee.

Whenever a person seems to be leading two lives, one open and the other secret, it is natural to question the reasons for such behavior. Sometimes the reason may be nothing more than the need for a retreat, to be by oneself, or to catch up with a backlog of work.

But such repeated and regular disappearances and reapperances as this man makes suggest the pattern of a person who is maintaining two relationships simultaneously.

Your mother's remarriage may lead to an identification now with the positives which must also exist in her character and personality. You may then be ready to follow her pattern, finally, and find a man whom you will want to marry, or, better still, to let him find you.

It often happens that people repeat in their own lives the very behavior and acts which they found unpleasant or even painful in the lives of their parents.

The bad feelings between you and your mother were probably due largely to your anger with her for having been the main factor in the break-up of the family. Whether or not you were right in this observation and conclusion, your loneliness for your father and your desire to see him became a frustrating experience.

Living with your mother and seeing her daily made her the natural target for the hostility which the deprivation engendered.

When you moved out of her home and into an apartment of your own, it was not only because of your anger with her, but also because of your wish to build a life of your own.

Now, with her remarriage, the fear that the same unhappy thing would happen to you that happened to your mother may be lessened. Her return to marriage and happiness may increase your faith in yourself and your ability to establish and maintain a lasting and loving relationship with the man of your choice.

Training Problem

QUESTION: Our daughter has been bedwetting each night, and hers is not an ordinary case.

About two years ago, as her bedwetting continued on from infancy, my wife found that she would wet at a regular time—an hour or two after being put to bed. Thereafter, my wife would carry her to the bathroom half asleep. Then she would remain dry all night. This became a routine.

Now she is 6, and we tried to discontinue the process, but she began bedwetting again. Did we do any harm by following this routine?

The climate in our home for her first three or four years wasn't one of agreement. There was a lack of consistency in our treatment of our son, who is now 11, and this girl, which resulted in double disciplining by both of us. My wife gave non-physical punishment (no TV, etc.), and I gave physical punishment (strap on bare buttocks) when necessary.

Now, is the bedwetting the result of our over-disciplining, or did we make it into a habit by picking her up regularly, or both?

ANSWER: The bedwetting habit was evidently already established by the time your daughter was 4, so it was not picking her up and taking her to the bathroom regularly which was responsible. However, the pleasure which she got from the attention this gave her may have helped strengthen it.

The corporal punishment you administered was undoubtedly a mixture of pleasure and pain for her—pain from the strap and pleasure from the bodily closeness to the parent which a spanking in the nude allows.

Most children give up the pleasure of bedwetting for the greater pleasure of their parents' approval and for the great satisfaction that comes from being able to control their impulses.

A great deal of observation and checking must have been done to determine the regular time at which your child wet the bed. You can be sure that she was not totally unaware of the coming and going in and out of her room, and no doubt derived a certain satisfaction from all the fuss and activity her behavior evoked.

This was evidently sufficiently great to make her give up the pleasure and warmth of the urinary flow in bed. When, after two years, you withdrew this form of attention, she returned to her former behavior and resumed the activity that brought her the first pleasure—wetting the bed.

A fighting couple can create a fearful child, who stands still emotionally and is afraid to move. Even though the atmosphere is uncomfortable and painful, she is afraid that any change might only be for the worse and result in even more pain.

It was at the age that most children learn to control their bodily functions that your child was made a witness to fights between her parents, which to a child means a lack of control on their part.

Whatever may have happened in the family situation in the past to create this problem for your daughter, it is good that you have finally begun to question the wisdom of your approach and are now open to advice and counsel. When you learn how to better your handling of her, you will liberate her to grow and develop emotionally at a more normal pace.

No more than the beatings of the past helped your child to solve her problem, will the self-flagellation in which you are now indulging help to erase your guilt or solve her difficulty.

Guidance and counsel from experts, however, can help you to erase some of the effects of these errors and keep you from repeating them. Consult the child guidance clinic in your borough for help. They are equipped to work with parents while helping the child to overcome her difficulty.

An emotionally liberated parent frees the child to grow up emotionally without the fear that to be independent means to be abandoned.

TWO GREAT WOMEN - GUESTS OF TORONTO

Will Appear At Rally October 26

Irina Matari
FAMOUS SINGER

Victoria Nasim
POLICE MAJOR

On October 26th at Beth Tzedec Synagogue, Toronto women will have the privilege of hearing one of Israel's foremost women, **Major Victoria Nasim**, National Director of the Social Service Department of the Israeli Ministry of Police.

Major Nasim is coming to Toronto to address the opening rally of the Women's Division for State of Israel Bonds which will be held on Thursday evening, October 26th at Beth Tzedec Synagogue.

Also featured on the program will be Miss Irina Matari, Primadonna of the Israeli National Opera who will present a program of songs.

Victoria Nasim was born and raised in Baghdad, the capital of Iraq. In 1952, challenged by the mass immigration of Near Eastern Jews to Israel, she herself went to Israel to live and work. During one period, she carried a case of load of four hundred families for the municipality of Haifa.

In 1956 she received a scholarship to study for her masters degree at Tulane University. "In England I learned why people go wrong, in America I learned what to do about it" she said. "On my return to Israel I took a job nobody else wanted, working among the prisoners".

EMOTIONAL PROBLEM

Major Nasim is responsible for the rehabilitation of prisoners.

"Our biggest problem is helping new comers adjust to a strange new way of life", she said. "In little more than a decade we have grown from 600.000 to two million persons. Almost 70 nationalities are thrown together and expected to live peaceably".

"People who grew up in concentration camps, whose sensibilities have been shocked beyond human endurance, are understandably emotionally unstable. So are the young people who cannot accept their parent's way of life in a new environment and have no sense of belonging".

Major Nasim has a professional as well as patriotic interest in bonds far Israel. "Bonds give us the tools to provide a roof for a man, a job to give him dignity, food for his belly, toys for his children, and kitchen utensils for his wife. Once we can have these basic needs filled, we can work on his psychological problems", she said.

Her efforts are showing encouraging signs. The number of prisoners has dropped from 1250 to 1000 in two years despite a population rise. "Some of these are chronic offenders. To them I say "au revoir" not goodby. Some are life-time prisoners. We have no capital punishment. We cannot afford to waste a life", the Major said.

GREAT ARTISTS

Irina Matari, in the short time since her arrival in this country, has sung at the Waldorf-Astoria, New York City, for the National Conference of Christians and Jews; for Hadassah, was the star attraction at a concert at the United Nations, and appeared repeatedly on New York and Philadelphia T.V. and radio stations.

Miss Matari reached Israel after completing her studies at the Bucharest Conservatory of Music. She sang until 1955, with the Israel Opera in leading parts, including "Gilda" in Rigoletto, the Doll in Tales of Hoffman, Adele in Fledermaus, and many other roles. In addition, she performed in Kibbutzim throughout Israel, singing in nine languages, from arias to folksongs.

She proved her versatility as an artist by running the gamut from star of musical comedy to soloist with the famous Israel Symphony Orchestra under the baton of Walter Susskind, conductor of the Toronto Symphony Orchestra.

RECIPE OF THE WEEK

RUMMIES

These cookies are pleasant to serve because, although they are well flavored, they require no baking.

2 cups finely crushed vanilla cookie crumbs
1 cup pecan meats, chopped
1 cup powdered sugar
2 tablespoons cocoa
2 tablespoons white corn syrup
1/3 cup rum or brandy

Mix crumbs with nuts, sugar, cocoa, corn syrup and liquor. Roll in additional powdered sugar or cocoa. Store in tightly covered jar or can for at least 1 week, for flavors to blend properly. Makes about 36 cookies the diameter of a quarter.

EVENTS IN TORONTO

•On Wednesday evening, October 18th, a preview of a tapestry and plaque commissioned by **Lipson & Dashkin**, Architects, as decorative elements for the ark for the **Shaarei Shomayim Synagogue** in Fort William was held at the offices of the architectural firm at 170 The Donway West, Don Mills.

These works were designed by **Aba Bayefsky** and were executed by **Aba Bayefsky** and **Tony Tudin**. Unique in design, they are the first of their kind in Canada.

•**Hadassah Organization of Toronto held its Annual** Bazaar and Exposition on Wednesday, October 25, at the Automotive Building at Exhibition Park.

• **Mother' Association, Eitz Chaim Schools,** will hold an Annual Fall Tea Sunday, October 29th, from 2 to 6 pm., at the home of **Mrs. I. Wagner,** 433 York Downs Drive.

• Air Marshal**Wilfred Austin Curtis** became Chancellor of York University on Thursday, October 19th.

Thereafter the offical opening of the University's new building took place.

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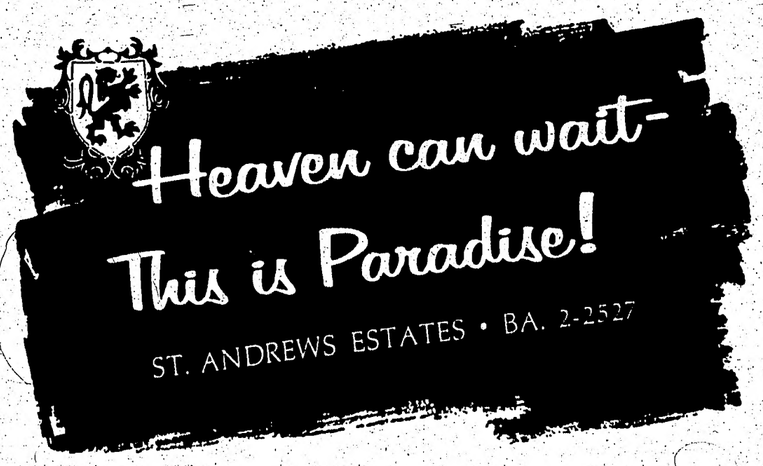

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TORONTO WOMEN FOR ISRAELI BONDS

Mrs. Yaacov Herzog, wife of Israel's Ambassador to Canada was special guest of honour at the Sponsor Tea of the Israel Bond Organization, Women's Division which took place last Thursday afternoon, at the home of Mrs. Samuel J. Zacks. In the elegant surroundings of the Zacks home, containing some of the world's finest art treasures, the gathering proved to be one of the most enthusiastic and best-attended events of the season. Mrs. Herzog spoke movingly, and with a deep sense of pride in the accomplishments of the young State of Israel, whose economic progress is attributable in great measure to the support of women throughout the world for the Israel Bond program. Mrs. Herzog returned just a week ago from a visit to Israel where her family has an international reputation for religious scholarship and leadership. Pictured above, left to right, are Mrs. Morris Zweig, Chairman of the Toronto Women's Division, State of Israel Bonds; Mrs. Yaacov Herzog, Mrs. Samuel J. Zacks, and Mrs. Nathan Silver, Sponsor Chairman for the Women's Division.

WHERE DO WE WALK? By RUTHIE

The traffic through the home of Mrs. Melba Mitchell in Bonner Springs, Kansas, hasn't worn out her wall-to-wall carpeting. The rug is on the living room ceiling!

Mrs. Mitchell insists that's the one place it doesn't get soiled. She can sit in her chair, look up and enjoy it.

This lady says she always wanted wall-to-wall carpeting. But with five sons and a daughter, a good rug would become threadbare in no time.

Rug company officials thought she was teasing when she instructed that the ceiling be carpeted. However, workmen applied a heavy adhesive and rolled the carpet in place.

This idea isn't to novel. In Turkey and in Persia it is an accepted fact that beautiful Afghans and Persian rugs are hung on the walls in place of mirrors and portraits. They are laid on the floor only as accents.

I wish I were bold enough to do that. But, then, what would I put underfoot? I can't afford both and to leave the floor bare would be a breach of something or other. What would the neighbours think?

Sometimes, though, aggravation brings me to the point where I don't care what anybody thinks.

Which is more esthetic? Seeing *shmatas* (rags) lying about with which someone can wipe his feet or remaining polite while the first imprints from outside almost kill you? The one who solves that problem could become a millionaire.

Hubby doesn't have to shower me with jewels or furs in order to profess his love. I know just how he feels when he removes his shoes before entering the house. And don't think it is easy for me to train him.

He nearly raised the roof one time.

"What, take off my shoes! What kind of a home is this anyway? Maybe you should furnish it for a museum and I'll live someplace else!"

He simmered down, however, after he saw that his cronies were treated the same way. So long as I was no different from any other female, he figured he could live with my idiosyncracies.

One time the rug did get me into a kettle of hot water.

It was the day my cleaning lady had done a thorough job. That afternoon an aunt visited us. While I was in the kitchen preparing a snack, my youngster said,

"Aunt Molly, you'd better not go into the living room. Mommy will kill you if you walk on the rug."

For years I wondered why Aunt Molly wouldn't speak to me.

I often wonder why we don't allow ourselves to enjoy the beautiful objects we buy. So it will break! It will get dirty! So what! We live but once.

Maybe one day someone will produce an attractive kind of wall-to-wall dirt. Then we'll be worrying how to keep *that* clean!

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— Keep Smiling —

RECONSIDERED

"At her request you gave up drinking?"

"Yes."

"And you stopped smoking for the same reason?"

"I did."

"And it was for her that you gave up dancing, gambling and billiards?"

"That's correct."

"Then why didn't you marry her?"

"Well, after all that reforming, I decided I could do better."

* * *

DOUBLE CHECK

Wife: "I want the truth. Is there no hope for my husband?"

Doctor: "Madam, I'm afraid that he can't recover, but to make sure, I'm going to call in another doctor."

* * *

NO LUCK

"You say you want a job in this office? Well, what can you do?"

"Nothing."

"I'm sorry, but you should have applied sooner. All those high-salaried positions were taken long ago."

* * *

THOUGHTFUL

Looking for an inexpensive gift for a friend, a tightwad entered a gift shop, but found everything too expensive.

Pricing a glass vase that had been broken, he found that he could buy it for almost nothing. He asked the store to send it, hoping his friend would think it had been broken in transit.

In due time he received an acknowledgment: "Thanks for the vase," it read, "and it was so thoughtful of you to wrap each piece separately."

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Mainly About Women

By ESTHER ZELDIN

• Mrs. Yaacov Herzog, wife of Israel's Ambassador to Canada, greeted Sponsor Women of the 1961 **Israel Bond Campaign** at the Benvenuto Place home of **Mrs. Samuel J. Zacks**, on Thursday, October 19th.

Receiving with **Mrs. Herzog** and **Mrs. Zacks** were **Mrs. Morris Zweig** and **Mrs. Nathan Silver**. Among those who attended were: **Mrs. Ben Dunkelman, Mrs. J. Irving Oelbaum, Mrs. S. B. Hurwich, Mrs. A. B. Bennett, Mrs. John R. Dover, Mrs. Dan Sloven, Mrs. Ben Okun, Mrs. J. Kleinstein, Mrs. S. Shendroff, Mrs. N. Munk, Mrs. J. Bassin, Mrs. I. Krakauer, Mrs. J. Barney Goldhar, Mrs. Montague Raisman, Mrs. Morris J. Watkin, Mrs. I. Posluns** and **Mrs. J. C. Zacks.**

* * *

• Among those attending the Canadian motion picture premiere of "The Young Doctors" at the Odeon-Carlton Theatre on Wednesday, October 18th were: **Controller Phillip Givens** and **Mrs. Givens, Rabbi and Mrs. David Monson** and **Mr. and Mrs. J. Ross.**

The event was arranged by the **Northwestern Medical Association** as benefit night for the **Northwestern Hospital.**

* * *

• A cocktail party preceded the inaugural dinner of the 1961 **State of Israel Bond Drive** on Monday, October 22nd, in **the Beth Tzedec Synagogue.**

The guests were received by **Mr. Leon Weinstein**, chairman, and **Mrs. E. Weinsten, Mr. Gershon Avner, Mr. Jan Peerce**, Metropolitan Opera tenor, and **Mrs. Peerce, Mr.** and **Mrs. Morris Zweig** and **Mr. Nota Koslowsky.**

* * *

• **National Council of Jewish Women's** opening meeting took place on Thursday, October 19th, in the **Holy Blossom Temple. Mrs. S. Berlin** presided.

Participating in a panel discussion of the role of **Council** in the Jewish community were: **Rabbi Jordon Pearlson, Meyer Sharzer** and **David Andrews.** Moderator was **Mrs. A. Levine.**

Head table guests included: **Mrs. H. S. Baker, Mrs. A. Levine, Mr. David Andrews, Rabbi Jordon Pearlson, Mr. Meyer Sharzer, Mrs. S. Berlin, Mrs. I. Gordon, Mrs. I. Mayson, Mrs. I. Singer, Mrs. L. Shulman, Mrs. M. Vigoda, Mrs. L. Wodlinger, Mrs. K. Farber, Mrs. H. Lorie, Mrs. W. Guntther Plaut, Mrs. Jerald Bobrow, Mrs. B. Borsook, Mrs. J. Sadowski, Mrs. L. J. Gasner, Mrs. L. Litwin, Mrs. B. Pike, Mrs. A. Woolf** and **Mrs. G. Perlmutter.**

* * *

• **Mrs. E. Dembitz**, wife of the Israeli consul, will pour tea at a reception for prospective members of **Ilana Chapter of Mizrachi Hapoel-Hamizrachi** to be held in the home of **Mrs. J. Silver**, 14 Chater Court, on Monday, October 23rd.

* * *

• More than 150 **Honour Roll** members of **Toronto Women's ORT** were honoured at a Luncheon held at the home of **Mrs. L. Soupcoff**, 17 Whitmore Ave., on Monday, October 16th.

Receiving the guests were: **Mrs. M. B. Manilla**, national honour roll chairman; **Mrs. Henry Perry**; regional president; **Mrs. A. B. Bennett**, national president, and the convener, **Mrs. A. Becker.**

Impressions of her trip to Israel and the Far East was given by **Mrs. Henry Kingstone**, past president of **Toronto ORT.**

* * *

• Limbo dancing will be featured at a "Cabaret Night" sponsored by **Oriah chapter of Mizrachi Hapoel-Hamizrachi**, on Saturday, October 28th, in the **Clanton Park Synagogue. Paul Kligman**, television and stage star, will be master of ceremonies. **Mrs. David Tward** is ticket convener.

* * *

• A discussion by **Jerome Diamond** and **John Gundy** of "Minorities in the Community" sparked a meeting of the **West Suburban Jewish Community** in the home of **Mr. and Mrs. M. H. Toplitsky.**

The group, comprising residents of Weston, Islington, the Kingsway and Lakeshore, have launched a membership campaign to interest Jewish residents in these areas in their association. **Mrs. Adam Wittes**, 639 Lakeshore Rd., is the membership chairman.

* * *

• **Menorah Chapter of Mizrachi Hapoel - Hamizrachi** selected **Mrs. Weisbrod**, president, and **Mrs. Shatten**, vice-president, as delegates to the **Mizrachi Hapoel-Hamizrachi Convention** in Montreal, on November 26th and 27th, at a meeting held in the home of **Mrs. Rose Gassee**, 29 Almington Ave.

* * *

• **Tri-Bell Ladies** held a Tea and Fashion Show Sunday, October 15th, at the **Tri-Bell Four Winds.** The guests were received by the president, **Mrs. H. Eckler**, and the convener, **Mrs. Silverstein.**

* * *

• **Reeve Norman Goodhead** was guest speaker at a recent meeting of **Rokeah Pharmaceutical Association, Ladies Auxiliary. Mrs. J. Oiffer** presided.

Plans were discussed for a Tea and Fashion Show to be held on November 12th. Reports concerning various auxiliary projects were presented by: **Mrs. A. Rosenberg**, treasurer; **Mrs. A. Garlick**, bond chairman; **Mrs. M. Gord**, program chairman; **Mrs. F. Reingold**, sunshine chairman and **Mrs. R. Elsen**, tea convener.

* * *

• **Junior Hadassah** honoured prospective members at a reception on Wednesday, October 18th, in the home of **Mrs. John R. Devor**, 409 Glenayr Rd. Guest speaker was **Mrs. M. H. Halparin.** Israeli dances were demonstrated by **Malca Himel. Emek chapter** presented a satirical skit, "This Could Be Your Life."

* * *

• "Dateline Fascinations" tea and fashion show, will be sponsored by the **Beth Sholom Sisterhood** on Thursday, November 16th, in the **Beth Sholom Synagogue.**

* * *

• More than 100 Canadian artists will exhibit paintings, graphics, sculpture and ceramics at an Art Exhibit and Sale sponsored by **Beth El Sisterhood** on Saturday evening and Sunday afternoon, October 28th and 29th in the **Beth El Congregation.** Don Mills. Sherry Party will be held on Saturday evening and a Tea on Sunday afternoon. **John C. Parkin** will perform the opening ceremonies. Conveners are **Mrs. E. Greenberg** and **Mrs. J. Morton.**

Also on view will be a display of Israeli block prints.

Among the contributing artists will be **Aba Bayefsky, Jack Reppen, E. B. Cox, Carl and Lauretta Rix, John Gould, Hanni Rothschild, Joe Rosenthal, Phyllis Janes, Evelyn Charles** and the **Five Potters.**

• **Mrs. M. Lebovic** and **Mrs. Weltz** sponsored a luncheon meeting of the **Ner Israel Yeshiva College, Women's Auxiliary**, in the **Sova Restaurant** on Sunday, October 15th, in honour of the recent marriage of their children, **Ruth Lebovic** to **Phillip Weltz. Mrs. J. Blitz** presided.

Guest speaker was **Rabbi Sholom Gold**, principal of the **Ner Israel Yeshiva College.** Proceeds of the luncheon went to the Ner Israel Yeshiva.

* * *

• Highlight of the **Beth Sholom Sisterhood** meeting on Monday, October 16th, was a play designed to stimulate further interest among Sisterhood members in Jewish studies.

Among those participating in the skit were: **Mrs. Fanny Arnoff, Mrs. Pearl Pearl, Mrs. Phyllis Panet, Mrs. Sharon Ungerman** and **Mrs. Rose Lurie. Mrs. Abe Granatstein** presided.

* * *

• **Masada club** of **Pioneer Women** held a Tea on Wednesday, October 18th, in the home of **Mrs. H. Covent**, 6 Marwood Rd. More than 200 guests were received by **Mrs. Margolies**, president, **Mrs. S. Berkin**, convener, **Mrs. Savelov**, co-convener and the hostess, **Mrs. Covent.**

Tea was poured by: **Mrs. M. Israelson, Mrs. R. Tobias, Mrs. H. Scholssman, Mrs. S. Glinert, Mrs. R. Resnick, Mrs. S. Kirshenblatt, Mrs. S. Resnick, Mrs. L. Gilbert, Mrs. R. Wax, Mrs. R. Zweig, Mrs. J. Speigel** and **Mrs. J. J. Zweig.**

• **Mrs. Max Kalpin** gave her impressions of the **Pioneer Women's Convention** recently held in Pittsburg Pa., to members of **Golda Meir Club** on Monday, October 16th, at the **Labour Zionist Centre**, 14 Viewmount Ave. The evening's hostesses were **Mrs. I. Brudner** and **Mrs. M. Freeman. Mrs W. Eisenberg** presided.

* * *

• In honour of the recent marriage of her son, **Mrs. H. A. Silverberg** held a luncheon meeting for members of **Golda Meir Club, Pioneer Women** in her Old Park Rd. home.

Plans for the forthcoming year were outlined by the program chairman, **Mrs. Sam Pollack**, at a recent meeting of **Ilana Chapter, Mizrachi Hapoel-Hamizrachi**, in the home of **Mrs. Percy Danziker**, 8 Romney Rd. **Mrs. B. Kurtz** presided.

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ADVENTURE - TRAVEL - HOTELS - CARS

ISRAEL BUILDING MANY HOTELS

PREPARING FOR TOURISTS

By DAVID KRIVINE
Jerusalem Post Economic Editor

No more luxury hotels are to be built in Israel, in addition to those already under way at least for the present.

The Government has decided that it will issue no loans and not even grant approved status to any further projects for Grade A and B hotels, it is learnt from the Tourists Industry Development Corporation.

Government aid will be focused instead on the addition of three or four motels (which should charge IL6-7 a day for bed and breakfast) as well as other forms of accommodation for popular tourism such as youth hotels.

In the Spirit

The French "Club Mediterranee" is preparing in this spirit the construction of two more camps, in Tiberias and Eliat. The Club had expected some 2,000 visitors this year to its present camp at Achziv, whereas the actual figure for 1961 will reach 3,000. Next year the number of French visitors to the three camps will be 5,000 according to the TIDC spokesman.

The Government will also promote the improvement of existing hotels, or their expansion where this is necessary to achieve a more economic size. The Moriah in Jerusalem plans to add another 50 rooms.

The Park Hotel in Tel Aviv plans to build on an adjacent plot additional accommodation that will be larger than the existing premises. The present building will eventually be pulled down and re-constructed on modern lines.

Loans will be available for shops that cater to tourists, such an Iwanir in Tel Aviv which earned $750,000 of foreign currency last year. Restaurants that offer Jewish-style cooking or specialize in dairy products will be encouraged. Beach facilities are to be systematically extended.

Rebbe of Gur

Hotels already approved and under construction in the Tel Aviv-Hezliya area include the "Arsuf" (a IL5m. hotel to be put up by the Rebbe of Gur), the 14-floor "Appollonia," and a $2m. hotel to be built by Mr. Stephen Klein, owner of Barton's chocolates in the U.S.

The "Exodus" in Tiberias, sponsored by Raphael "Mr. Israel" Halperin at an investment of IL3m., will be projected on pillars to a distance of 40 metres over the Sea of Galilee. The "Queen of Sheba" is already under construction in Eilat.

Three new hotels have been approved for Beersheba — the 120-room "Desert Inn" (by the Motels Development Corporation in the U.S.), a 160-room hotel by Rassco (at an investment of IL3.2m.), and a 50-room hotel by Mrs. Hecker, who at present manages the Hias House restaurant. Rassco is planning to build a motel on the outskirts of Nazareth.

The Tyson group of investors from Canada is planning 50 bungalows in Caesarea, each of which will be sold to persons overseas who will use it for their annual holidays. The investing company will run the bungalow-town as a hotel during the period when the owners are not in residence. The Rothschild group will also erect in Caesarea a $2m. hotel with 200 rooms.

Safad will have, in addition to the new Rakefet-Hotel, a 52-room hotel to be built by an Israel investor, Mr. A. Silberman.

All these premises, in addition to the Hilton, an additional 100 rooms at the Sharon and an additional 200 at the Sheraton, will enable Israel to accommodate 360,000 tourist by 1965.

With the slow-down in new construction TIDC aims to channel the flow of would-be investments from abroad into purchasing stock in existing hotels or in the Tourist Industry Development Corporation itself.

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NEW CANADA LANDMARK

Construction of the Seagram Tower at Niagara Falls is now entering its second phase. The Tower, which will provide a sightseeing vantage point for tourists visiting Niagara Falls next summer, is located on the escarpment above the Falls and will raise visitors another 300' for a total of 665' above the base of Horseshoe Falls.

No Jewish In Turkish Parliament

ISTANBUL (JCNS) — There will be no Jewish — nor any minority — representation in the new Turkish National Assembly following the general election which took place here last week.

None of the five Jewish candidates was elected. The result is mainly due to the Republican Peoples Party's defeat in Istanbul. The Jewish candidate Mr. Sami Cohen was 18th on the list, but the Republicans, led by the Former President of the Republic, Ismet Inonu, got only 14 deputies, according to proportional representation.

The new Justice Party (partisans of Menderes) got 16 deputies, but the Jewish candidates on the list were 23rd and 25th.

This is the first time since Kemal Ataturk that there would not be a single Jew among the deputies in the National Assembly. Despite the expectations, the majority of Turkish minorities — Jews, Greeks, Armenians and others — voted for the Justice Party and affected the results in Istanbul against Mr. Inonu's Republicans.

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TO BUILD HOTEL FOR TANGANYIKA

DAR-ES-SALAM, (JCNS) —The Tanganyika Government has signed an agreement with the Israeli Hotel Management—Mlonot Ltd.— for the construction of a $3,000,000 luxury hotel. Mr. Kurt S. Levy, managing director said here.

"We intend the hotel to be the most outstanding in the whole of Eastern Africa. It will incorporate the most up-to-date planning, the latest developments in constructional engineering, and will be fully-air-conditioned, Mr. Levy said.

Mlonot already operates four hotels in Israel and four more are to be started in the near future. Plans are under consideration for the construction of two more hotels, one in Asia and the other in Africa. The present project is the first joint investment between Tanganyika and the Israeli Company.

TRAVEL TO RUSSIA

INTOURIST PROGRAM FOR 1962

Dominion Travel Office has just received the advance program of tours and rates that will prevail for travel to the Soviet Union in 1962.

During the off-season from November 1961 until March 1962, individual tourists will be able to visit at the rate of $16.00 per day per person including hotel room with private bath, 3 meals a day and transfers on arrival and departure. This will be available only in 10 of the major cities of the U.S.S.R. Last year tourists had to pay a minimum of $21.75 including sightseeing.

For the most part, individual tourists will be received on an all-inclusive basis at a rate of $25.00 per person sharing a double room, or $35.00 in a single room. It will be possible to take motor car tours, camping trips, resort holidays and hunting trips. Motor car hire is available with or without driver.

In order to take advantage of a lower rate available for groups of 15 or more, **Intourist** will arrange tours for English-speaking people with fixed starting dates which can be joined by individuals who will then benefit from the reduced rate. These tours generally run from May through August and range from 5 to 18 days. Some cover the major cities, others go into the industrial and farm area and still others go into the central republics visiting cities with fabled names like Samarkand, Bukhara and Tashkent.

Entry to the Soviet Union is easily obtained for any Canadian citizen joining one of these tours.

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ALGERIAN JEWRY

(Continued From Page 5)

Algerian shops and looting property. The attitude of the Jewish community has been, from the first day of the advent of French imperialism, ignominius and treacherous. The fighting Algerian people will determine their attitude to the Jewish community in Algeria in the light of this community's attitude towards the present struggle. The long-standing treachery of the Jews in Algeria is well-known but we did not think that it would go so far as to wage armed terrorism and aggression against Algerian women, children and old people and to enter into open co-operation with the gangs of the ultras of French imperialism. But events have proved that we are mistaken and by committing savage aggression the Jews have passed sentence on themselves and determined their own future."

At the same time, Tunis Radio announced: "The Jewish community has followed the example of Europeans in organizing assassination campaigns against the unarmed Algerians," adding: "If the Jewish masses do not think of the problems of tomorrow, their intellectual, economic and religious leaders put a stop to the outrages of the ignorant masses in order to save their future in Algeria and in all parts of the Arab world."

Rights Threatened

The closeness of theFLN leaders to Tunis and Cairo means that these threats are not mere words but represent potentially real threats. The 130,000 Algerian Jews still fear that their rights, enshrined in the 1870 Cremieux Decree, could be taken away from them as it was during the war, although the FLN spokesmen have said that they regard the Jews as Algerians. But the Jews feel uncertain about these assurances. They recall certain manifestations of Moslem anti-Semitism such as the 1934 Constantine uprising when over 100 Jews were killed: last year's bomb explosion in a Constantine synagogue when 36 worshippers were injured, and last December's destruction of the Algiers synagogue to the accompaniment of the fanatical shouts of a mob of 3,000 Moslems who hoisted the FLN flag over the ruins.

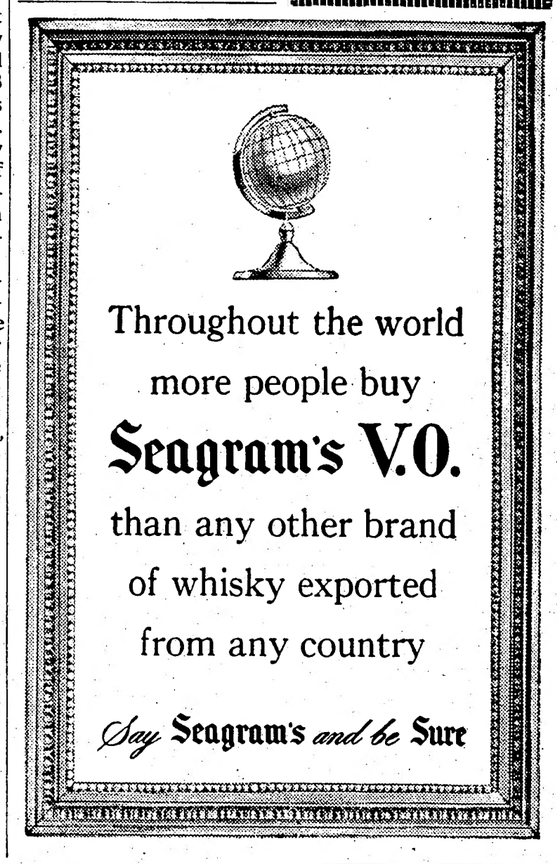
So the Jews are caught between the hammer and the anvil. There are liberal Jews openly advocating "Algerian Algeria" but their viewpoint provokes the fear that such a development would lead to the fulfilment of the broadcast threats and other anti-Semitic manisfestations.Other Jews are in the ranks of the OAS, but the masses fear the fascist and anti-Semitic elements who figure so prominently in this movement. It is reported that Algerian Jews who are taking an active part in political life think of themselves as Algerian Europeans rather than as Jews. But the French and Moslems are both reserving the right to deal with the minority problem when the time comes.

A WINNIPEG STORY

Barbara Moon, writing in Macleans Magazine of the life and death of atomic scientist Lou Slotin, tells the following anecdote of his Winnipeg father:

"When a friend asked what kind of doctor Louis was, Mr. Slotin reached out for a light switch and turned it off and on. "Do you know where the light went to?" he asked, and answered himself, "You don't know. I don't know. But my son Louis knows. That's the kind of doctor he is."

ALGIERS SYNAGOGUE DESECRATED



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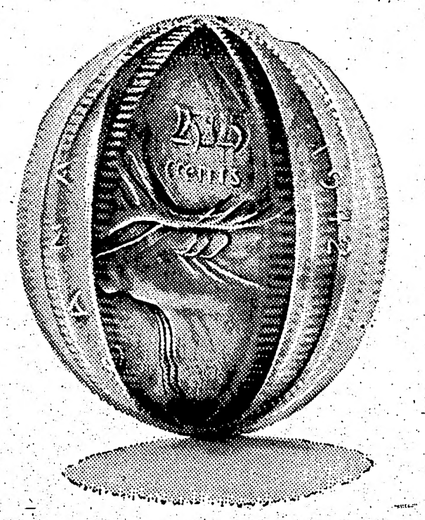

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HADASSAH MOBILIZES FOR ISRAEL

The presidents and Bond chairmen of Toronto Hadassah chapters gathered in over-flow numbers to launch Hadassah participation in the 1961 Toronto Israel Bond Campaign, at a meeting held last week at the home of Mrs. Irving Posluns, Hadassah Over-All Bond Chairman.

Bonds Co-Chairman for Hadassah is Mrs. Gabriel Alter.

Featured in the leadership workshop were addresses by Mrs. Morris Zweig, Chairman of the Women's Division, State of Israel Bonds; Mrs. Murray Cornblum who reported on the recent International Conference on Bonds in Israel; and Mr. William Portnoy, Executive Director of the Toronto Bond Office.

IN THIS PICTURE FROM LEFT TO RIGHT:

Mrs. Gabriel Alter, Co-Chairman for Israel Bonds, Toronto Hadassah; Mrs. Louis Berger, President of Hatikvah Chapter; Miss M. Barrer, Bond Chairman of Negev Chapter; Mrs. A. Glass.

Mrs. Irving Posluns, Chairman of Israel Bonds, Toronto Hadassah; Mrs. B. Forer, President Western Chapter; Mrs. Martin Chasson, Bond Chairman, Habonot Chapter; Mrs. A. Glazer, President, Rishon Chapter; Mrs. P. Gross, President, Yaffah Chapter; Mrs. J. Ross, Bond Chairman, Rose Dunkelman Chapter.

B'NAI B'RITH

(CONTINUED FROM PAGE 1)

LEADERS IN ATTENDANCE

Among the participants in this session will be Hersh Garfinkle, Montreal, Council Membership Chairman; Henry Blatt, Montreal, Chairman of the Crash Membership Campaign; Samuel Moskovitch, Q.C. of Montreal who is the only Canadian member of the Board of Governors of the Supreme Lodge; George E. Gordon of Boston, President of District No. I, who is coming here for this purpose; Mrs. Myer J. Wolf, of Waban, Mass., First Vice-President of Women's District, No. I; J. Irving Oelbaum of Toronto who had served for three years on the Board of Governors of the Supreme Lodge; Maxwell S. Lewis, Q.C. of Toronto who is the only Canadian member of the International Council of B'nai B'rith; Frank Garber of Toronto who is heading up the Crash Membership Campaign in Ontario; Dr. Alexander Lipson of Toronto, Second Vice-President of District No. I; and many others. The Executive Director of the Eastern Canadian Council who has been designated as Campaign Manager is Saul S. Berlin of Toronto.

ONTARIO EDUCATION CONFERENCE

(CONTINUED FROM PAGE 1)

LEADERS IN DISCUSSION

Saul Halperin of St. Catherines, speaking on "What Do Parents Want to See Included in the Program of the Hebrew School"; Rev. E. Y. Lipsitz, principal of B'nai Israel Talmud Torah, London, on "Hebrew and Israel in the School Program"; Rabbi Moshe Alon, principal of Hamilton Talmud Torah, on "Prayer and Worship in the School Program"; Kalman Black, principal of Shaar Hashomayim Religious School, Windsor, on "Humash and Nach, Bible Stories and Jewish History in the School Program"; W. Aber of Galt, on "The Need for a Core Curriculum".

Summary following the general discussion will be by Dr. Joseph Klinghofer, Director of Education of the Central Region of Congress.

A noted North American Jewish educator, Louis L. Ruffman of New York City, will be guest speaker at the luncheon session. Mr. Ruffman, associate director of the Jewish Education Committee of New York and a past president of the National Council for Jewish Education, will speak on "Research and Experimentation in Programming for the Hebrew Afternoon School".

Dr. DIAMOND IN PROGRAM

Two simultaneous workshops — one each for laymen and for professional educators — will be featured following the luncheon. Discussion leader for the worshop for laymen, discussing "Teacher-Community Relations", will be Sidney A. Hoffman of St. Catherines; for the other, in which teachers will deal with "What Do We Understand by Supervision", discussion leader will be Rabbi Karpol Bender of Kingston.

At the ensuing session, Dr. Joseph Diamond, director of the Bureau of Jewish Education in Toronto and president of the National Council for Jewish Education, will give a presentation on "Secondary Jewish Education — Our Primary Responsibility". Discussants will be Rabbis Bernard Baskin of Hamilton, M. Deutsch of Belleville, and Philip Rosensweig of Kitchener.

The summary and evaluation of the conference closing the proceedings will be given by Harry Steiner of Toronto, chairman of the Regional Educational and Cultural Committee of the Congress.

LOCAL RECEPTION ORGANIZED

With Dr. Julius Ennis of Welland in the chair, the conference will open at 10 a.m. with greetings by Meyer W. Gasner, Congress Regional Chairman, I. Ackerman, president of B'nai Jacob Congregation, Niagara Falls, and Shammai Ogden, chairman of the Congress National Education Committee.

Dr. H. M. Wilensky of London will preside at the luncheon, at which the "Birhath Hamazon" will be led by Rabbi L. Fleischmann of Niagara Falls. Morton M. Bernholtz of Windsor will preside at the afternoon session.

The Niagara Falls Arrangements Committee for the conference comprises I. Ackerman, H. Bogomolny and S. I. Greenspan; the community's Hospitality Committee consists of Mesdames Beverley Blackstein, Libby Greenspan, Lilly Greenspan and Bella Muller, and Messrs. A. Bogomolny and H. Muller.

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BECKER, Joseph. On October 19th, late of 313 Vaughan Rd.

FINE, Max. On October 19th, late of 163 Robert St.

KAGAN, Lillian. On October 19th, late of 9 Dalton Rd.

MILROD, Esther. On October 19th, late of 98 Baycrest Ave.

RHINEWINE, Philip. On October 21st, late of 397 Brooke Ave.

ROCKMAN, Rose. On October 20th, late of the Jewish Home for the Aged.

ROSENTHAL, Rita. On October 16th, late of 93 Brucewood Ave.

TUCKER, Rose. On October 19th, late of 3888 Bathurst St.

VAILE, Louis. On October 19th, late of 928 Avenue Rd.

WORTH (Wortzman), Ettie. On October 19th, late of 14 Glen Cedar Rd.

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WOMEN'S VOLUNTEER CORPS

The newly formed Women's Corps of the Jewish Home for the Aged and Baycrest Hospital Building Expansion Fund has undertaken to cover 2.000 pledge cards held by men during November.

The Corps will launch the drive on November 7 with a Continental Breakfast at the Home at 3560 Bathurst St. at 9.30 am.

The program which is designed to recruit 300 workers and to give them a rapid indoctrination in canvassing will be under the guidance of Mrs. Alain Seidlitz and Mrs. Morris S. Till, Co-Chairmen of the Women's Corps.

The Jewish Home for the Aged and Baycrest Hospital Building Expansion Fund is seeking to raise $4,500.000 to build a new Home and to enlarge the hospital.

HELP WANTED

HELP WANTED FEMALE ONLY

FOR THE MONTH OF NOVEMBER

Your reward will be the everlasting gratification that **you** have helped to build expanded facilities so desperately needed at the Jewish Home for the Aged and Baycrest Hospital.

To achieve our objective of $4,500,000, the Women's Corps of The Building Expansion Campaign has undertaken to cover 2000 men's cards **in the month of November.**

We need a strong army of 300 workers for the job to be covered in time

Telephone now to RU. 1-3501 Campaign Office and register to work as a:

1. Canvasser.
2. Driver of canvassers without cars
3. Office Clerical Worker.
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This is a good way to start the New Year — to honour the aged and to provide for them.

MRS. ALAIN SEIDLITZ MRS. MORRIS S. TILL

Co-Chairmen, Women's Corps.

In Our Town And Elsewhere

READING CLUB MEETING

A combined dinner meeting of the Reading Law Club and the Lady Reading Club will be held on Thursday, November 2, 1961, at Osgoode Hall at 6.30 p.m. The guest speakers will be Mr. Sydney Harris, Chairman of the International Joint Community Relations Committee of the Canadian Jewish Congress, and B'nai B'rith, and Mr. Harry W. Arthurs, L.L.B. lecturer at Osgoode Hall. The subject will be Religious Education in the Schools.

B'NAI ZION OPENING MEETING

The B'nai Zion Association opened its 1961-62 season on October 12th, at Zionist Centre.

Mr. and Mrs. Archie B. Bennett were guests of honour. Mr. Bennett presented an outline of the development of the Zionist movement from the pre-Herzl period to the present day, leading up to the formation of the various political parties, and a discussion of the results of the recent elections in Israel.

Samuel Himel, president, was chairman, and introduced the speaker. Lazar Lifschitz, vice president, moved a vote of thanks, and Rabbi David Monson, Chaplain, also expressed appreciation to Mr. and Mrs. Bennett.

Julius Hayman, newly elected president of the Z. O. C. Central Region, made the presentation of two golden book certificates; one inscribed by Mr. and Mrs. Henry S. Rosenberg honouring Mr. Himel on his election as president of B'nai Zion; the other inscribed by the Queen Esther Chapter of Hadassah, in honor of Mr. and Mrs. Himel's recent 50th wedding anniversary.

An Israeli film "Faces of Freedom" was shown, depicting Israel at work and play. The meeting concluded with a refreshment and social period.

FARBAND DRIVE STARTS OCTOBER 29th

The 1961-62 Farband Membership Drive for 200 new members gets under way with an Opening Breakfast Meeting, Sunday, October 29th, 1961 at 10.00 am., in the Auditorium of the Labor Zionist Centre, 12 Viewmount Ave.

Dr. Samuel B. Hurwich, National President of the Labor Zionist Movement of Canada, will be the Guest Speaker. He has just returned from a visit to Israel and will speak on the present political situation.

The National Board of Directors Conference which took place in New York last week-end, threw out a challenge to all Executive Officers, City Committee members and active members of the Farband, to bring in at least five members during the next two years, in honour of the 50th Jubilee Convention of the Farband which will take place in New York during 1963.

This will be the theme of Toronto Farband's Drive this year.

In former years, the Farband Labor Zionist Order of Toronto suffered losses each year due to the difficulty of retaining a sufficient number of members in order to show a net gain at the end of each calendar year. However, in the past several years this process has been stopped. The Organization showed a net gain of over 100 new members during the past year, when three new English Speaking branches were installed. In each branch there now functions a membership and Retention Committee, and this question of lapsing has been dealt with most effectively. The other aspect of membership retention are the activities carried on by the organization. During the past two and a half years, the Farband has established several new institutions which are being very well received and very well attended by the 1300 members of the Farband in Toronto. Some of these include the Lecture Series on Jewish History, in Yiddish; the Class of Jewish Study which has been set up by the newly established Young Men's Council of the Farband; The Farband Folk Choir which now rehearsed each Thursday night under a most able Choir Director; various events commemorating the holidays, Onegi Shabat and a greatly expanded fund-raising effort on behalf of all Israel funds.

All's Going Well With Toronto's NEGEV DINNER

Moe S. Smith (left) with Ben Biback

The smiles of two members of the Negev Dinner Committee tells the story - all's going well with the plans for Toronto's Negev Dinner to take place on November 27th. The event will celebrate the 60th Anniversary of the Jewish National Fund and will honor Toronto's leading Zionist, Mr. Samuel Feldt who has had a distinguished decade of service as Ontario President of the J.N.F.

Famous Cantor Leibele Waldman will be the guest artist at the dinner, along with other well-known personalities.

SARNIA SPEAKS

By DAVE ZULER

• **Sarnia** proudly announces the arrival of the new Rabbi, **Ephraim Zimand** of the Bronx, New York. He succeeds Rabbi Mayerfield who has accepted a position with The Washington, D.C. Hebrew Academy. Rabbi Zimand and family reside at 125 N. Forsyth St. in Sarnia.

• The Board of Directors for 1961-62 are: Messrs. Robert Slipocoff, M. Bernard, J. Pasternak, D. Zuler, A. M. Lampel, M. C. Kirk and Mr. Max Propas who was 1960-61 chairman.

• Sarnia has an active **B'nai B'rith lodge** and a combined Sisterhood and Hadassah chapter for the ladies.

• **Regular daily Hebrew classes** are conducted by the Rabbi as well as on Saturday. Regular Sabbath services are held and a Sunday morning minyan and breakfast will be resumed this month.

• On Thursday, October 13th our members, men and women were entertained in the synagogue social hall by a guest cast from the Sarnia drama league. The evening was ended by a book auction sale of surplus books from the Sisterhood Book Shop.

CHAIM GRADE

FAMOUS YIDDISH NOVELIST AND POET WILL LECTURE IN TORONTO THIS WEEKEND

B'NAI B'RITH WOMEN

Mrs. David Stern, president of Toronto Chapter No. 434, B'nai B'rith Women is looking forward to greeting members and friends of the Chapter, at their Annual Tea on Sunday, October 29th, 1961, at the home of Mrs. Joe Shecter, 94 Whitmore Ave. from 2—6 pm.

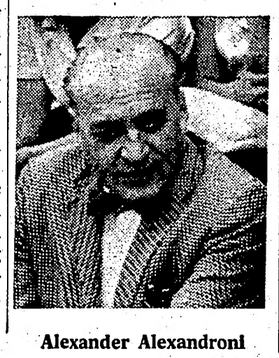
Mrs. Abe Winer, chairman, announces the following among those expected to assist at the Tea Table will be:

Mesdames: Harry Kingstone, Irving Paisley, Nathan Phillips, Vernon Singer, William Marjoribanks, Sidney Wise, Mark A. Levy and Harold T. Lesie.

ISRAELI EDITOR VISITS TORONTO

Alexander Alexandroni, sports editor of the Hadashot Hasport, Israel's only daily sports paper, last week paid a visit to Toronto. He is touring North America in order to become acquainted with the sport scene here.

Mr. Alexandroni is very active in the Israel sport scene. He has been in fluential in bringing to Israel the modern approach to sports generally.



Alexander Alexandroni

HONOURED BY WELFARE FUND FOR DISTINGUISHED LEADERSHIP

Twenty-nine distinguished leaders in Toronto's Jewish community were honoured last week at the 24th Annual Meeting of the United Jewish Welfare Fund, at Beth Tzedec Synagogue.

In announcing the names of the Honorees, Chairman of the Board of Directors, John D. Fienberg, paid tribute to the men "whose qualities of leadership have imbued us all with a sense of real purpose and direction. These dedicated men have given greatly of themselves and have earned the everlasting gratitude of their fellow Jews".

The men honoured are all past presidents of the United Jewish Welfare Fund and campaign chairmen of the United Jewish Appeal.

They are: Arthur Cohen, Samuel Godfrey, O.B.E., Ben Sadowski, M.B.E., Bernard Vise, Charles Foster, Samuel J. Zacks, Morris S. Till, Henry S. Rosenberg, Q.C., Samuel Posluns, Samuel J. Granatstein, Frank Godfrey, Ellis I. Shapiro, Gurston S. Allen, Q.C., Arthur E. Gelber, Edward E. Gelber, William Palca, D. Lou Harris, Meyer W. Gasner, Stephen E. Berger, Abe Posluns, Mark A. Levy, J. Irving Oelbaum, Jack D. Pearlstein, Q.C. Samuel J. Sable, Dr. Arnold A. Epstein, Leon Weinstein, Alex G. Fisher, John D. Fienberg, Alvin B. Rosenberg, Q.C., Max Tanenbaum.

300 IN ATTENDANCE

More than 300 people heard Samuel J. Sable, re-elected for a second consecutive term as president, congratulate the men and women whose devoted work has shown how "leadership builds communities". He reported briefly on the work of the many committees: the Committee on Capital Needs and Planning which has recommended capital grants to local and non-local institutions such as the Hebrew Theological College of Chicago and the Bar Ilan University in Israel, and which is reviewing expansion plans for Camps Northland and B'nai B'rith as well as the re'ocation of the Jewish Public Library; the Survey Committee on Jewish Education established by the Welfare Fund, recommended the establishing of an urgently needed day high-school program, and this is being implemented; the Social Planning Committee and its Sub-Committee on Aging which has just published a booklet describing, in Yiddish and English, the services available to the aged in the community; the Welfare Fund and its local agencies which are participating in the Study on the Needs and Resources of Metropolitan Toronto, sponsored by the Social Planning Council of Toronto; the Committee on United Community Fund Relationship and many others.

JUSTICE KELLY PRAISES COMMUNITY

Speaking of the Federation of Jewish Women's Organizations, which has now increased its membership to 19 organizations, Mr. Sable said "the Federation is becoming an important co-ordinating force for the training of leadership in the community".

Concluding his address, Mr. Sable told the gathering that the United Jewish Welfare Fund is the central co-ordinating and planning body for Jewish community services in Toronto.

A highlight of the meeting was the address given by Mr. Justice Arthur Kelly, President of the United Community Fund of Greater Toronto. Referring to Mr. Sables report, Justice Kelly expressed his "deep and heartfelt admiration for the work of the United Jewish Welfare Fund". He went on, "We are deeply grateful for the outstanding assistance we have received from the Jewish community and its leaders in helping the United Appeal to be 'people helping people'."

OELBAUM — LIFE HONORARY PRESIDENT

Alvin B. Rosenberg, Q.C., a past chairman of the United Jewish Appeal, presented a report from the Committee on Nominations which recommended the designating of J. I. Oelbaum to the life post of Honorary President, "in recognition of his active and wholehearted participation in the deliberations of our councils since the days of his youth". This was approved by the Annual Meeting.

Main speaker of the evening, Philip Bernstein, was introduced by Meyer W. Gasner, Member of the Board of Directors, who said:

"Mr. Bernstein is Executive Director of America's Council of Jewish Federations and Welfare Funds and is truly the professional man's professional'." From his position as Executive Director of the Council and his intimate knowledge of welfare funds and federations throughout Canada and the United States, Mr. Bernstein is particularly well equipped to talk to us about the role of the welfare fund in planning community needs".

Mr. Bernstein stressed the importance of Jewish education in building strong Jewish communities which, in turn, do an effective job in social planning and fund-raising. "There is no danger in taking pride in what we have achieved", Mr. Bernstein continued, "the danger lies in our becoming complacent about it. If we do not strive to make progress then we stand still, and if we stand still, then we fall back".

Justice Arthur Kelly, President, United Community Fund of Greater Toronto, praised the work of the Welfare Fund.

John D. Fienberg, re-elected Chairman of the Board of Directors, announced the special honours.

Samuel J. Sable, re-elected President of the U. J. W.F., (left) looks on as Dr. Arnold A. Epstein presents the 1961 Ben Sadowski Award of Merit for community leadership to Jack Shindman — (centre left) and Julius Weiner.

Alvin B. Rosenberg, Q.C., seen here presenting Mrs. Samuel J. Sable with flowers, gave the Report of the Nominating Committee.

CALENDAR OF THE WEEK

Friday, October 27th,
12.00 Noon
New Mount Sinai Hospital Executive Committee Meeting.
Saturday, October 28th,
8:30 p.m.
Beth El Sisterhood, Art Exhibit 1st Showing (Sherry)
Sunday, October 29th,
2 - 6 p.m.
Beth El Sisterhood, Art Exhibit 2nd Showing.... (Tea)
Eitz Chaim School Mothers' Association Tea
2:30 p.m.
Toronto Pioneer Women's Organization Ben Gurion Club Tea
8:30 p.m.
Shaarei Shomayim Sisterhood Theatre Nite
Monday, October 30th,
9:00 a.m. - 3:00 p.m.
National Council of Jewish Women of Canada, Executive Meeting Afternoon and Evening
Toronto Hadassah, Chapter Meetings
8:00 p.m.
Beth Sholom Sisterhood, Board Meeting
8:15 p.m.
United Jewish Appeal, Cash Campaign Parlour Meeting
8:30 p.m.
National Council of Jewish Women, Evening Branch, Annual Meeting
Tuesday, October 31st,
9:00 a.m. - 3:00 p.m.
National Council of Jewish Women, Executive Committee Meeting
9:30 a.m. - 11:30 p.m.
Shaarei Shomayim Sisterhood, Study Group Meeting
12:15 p.m.
United Jewish Welfare Fund, Executive Committee Meeting
1 - 3 p.m.
Holy Blossom Temple Sisterhood Membership Tea
8:15 p.m.
United Jewish Appeal Cash Campaign, Parlour Meeting

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